

4797

81 SEP 24 PM 2 13

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Darrell Perkins
Mary Perkins

1B. Mailing Address(es):

4240 Barry Ave
Klamath Falls, Or 97601

2A. Secured Party(ies):

Sears, Roebuck & Co

4B. Address of Secured Party from which security information obtainable:

P.O. Box 1587
Medford, Or 97501

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

D/32 Chain Link Fence \$1765.80
Block 5 Lot 365 Pine Grove in Highlands
4.8 Acres 3614 Jana Dr

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒

COUNTY REAL ESTATE FILING OFFICER KLAMATH COUNTY

TERMINATION STATEMENT - This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above (Fee \$2.00)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

24th day of September A.D., 1981 at 2:13 o'clock P M., and duly recorded in
Vol M81 of Mortgages on Page 17090
Fee \$4.00

Sears, Roebuck and Company

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204

EVELYN BIGHN

COUNTY CLERK

By: *[Signature]* deputy