

INSTRUCTIONS:

1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$ .50.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Klamath Basin Senior Citizens Council

1B. Mailing Address(es):

3531 South 6th Street  
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

U.S. National Bank of Oregon  
Klamath Falls Branch

2B. Address of Secured Party from which security information obtainable:

740 Main Street  
Klamath Falls, Oregon 97601

Filing Officer (Date, time, number and filing office)

97541

7. This financing statement covers the following types (or items) of property:  
(The goods are to become fixtures on R/E ) (The above timber is standing on

minerals or the like (including gas and oil) or accounts will be financed by the proceeds of the sale of the well or mine located on  
(Strike what is inapplicable to be real estate)

See Schedule A attached.

And the financing statement name of record owner

Klamath County

Collateral are also covered ☒

No of additional sheets attached ☐

☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

\*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

KLAMATH BASIN SENIOR CITIZENS COUNCIL

By:

*Bob [Signature]*

Signature(s) of Debtor(s) \*  
Signature(s) of Secured Party(ies) or Assignee(s)

## SCHEDULE A

To UCC Financing Statement Form UCC-2A  
Dated February 13, 1981

## LEGAL DESCRIPTION OF REAL ESTATE

~~A portion of Lot A a Sub-Division of Enterprise Tract No. 24 in the County of Klamath, State of Oregon, described as follows:  
Beginning at the Northwest corner of Lot A a Sub Division of ENTERPRISE TRACT NO. 24; thence South along the West line of said Lot, 75 feet; thence East 299.5 feet; thence North 75 feet; thence West 299.5 feet to the point of beginning.~~

Subject to:

1. Regulations, levies, assessments of Klamath Irrigation District
2. Reservations as shown in Deed recorded June 24, 1940, in Book 130 at page 135.

KLAMATH BASIN SENIOR CITIZENS COUNCIL

By: Bob BatesDate: 18 Feb 81

## CORRECTED LEGAL DESCRIPTION

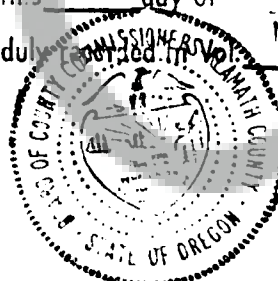
A parcel of land in Lot A of the Subdivision of Enterprise Tract No. 24, a recorded subdivision in Klamath County, being more particularly described as follows:

Beginning at the Northwest corner of Lot A of the Subdivision of Enterprise Tract No. 24; thence South along the West line of Lot A 195.0 feet to the true point of beginning of this description; thence South along Lot A, 180.0 feet; thence East 160.0 feet; thence North 180.0 feet; thence West 160.0 feet to the point of beginning.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of U.S. National Bank of Oregon  
this 24th day of March A.D. 19 81 at 1:34 o'clock P. and  
duly commissioned in M81 of 5295 on Page 1.



EVELYN BIEHN, County Clerk

By Robert A. Jones

Fee \$7.00

INDEXED

O K L

State of OREGON: COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the

7th day of October A.D., 1981 at 11:18 o'clock A.M., and duly recorded inVol M-81 of Mortgages on page 17733.EVELYN BIEHN  
COUNTY CLERKFee \$ 8.00By Robert A. Jones deputy