of California

5.67

Vol./1/8/ Page 1781

INDENTINE WITHECCETH	I. That	MX LAND & LIVESTOCK CORPORATION, an oregon
THIS INDENTURE WITHESSELL	i. Illat	Folls Oregon 97601
Corporation, 6516 Valhalla Dr., K	Lamath	rails, oregon 91001
- Klamath	State of	Oregon , for and in consideration of the sum of
of the County of Klamath	state of	n 11 (0 45 000,00) to
Forty fire thougand and no/100		
in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant bargain, sell and convey unto James T. Swink, 990 N. Parker, Orange,		
by these presents do grant bargain, sell	and conv	vey untodalles 1. Swith, 220
		· · · · · · · · · · · · · · · · · · ·
California		Control of the contro

of the County of , State, the following described premises situated in Klamath County, State of

Township 38 South Range 13 East of the Willamette Meridian Section 22 the SEX, 160 acres m/l.

Subject to: rights, rights of way, easements of record, those apparent on the land and to those common to the area.

Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining. To have and to hold the same with the appurtenances, unto the said

heirs and assigns forever.

MX Land & Livestock Corporation.

at 6516 Valhalla Drive, Klamath Falls, OR 97661

Forty-five thousand and no/100 ----- DOLLARS.

with interest thereon at the rate of 9% percent per annum from above date until paid, pavable in monthly installments of not less than \$ 404.88 in any one payment; interest shall be paid concurrently and resolved the minimum payments above required; the first payment to be made on the 18th day of February.

TXSCIPCOX the minimum payments above required; the first payment to be made on the day of 100 day o

/s/ James T. Swink

James T. Swink

James T. Swink

The date of maturity of the debt secured by this mortgage is the date on which the last scheduled principal payment becomes due, to-wit:

, 19

The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are:

- (a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important No-
- X SOLK OF THE WASHINGTON AND AND ASSOCIATION OF THE WASHINGTON OF

Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said

legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said

heirs or assigns.

Witness

hand

28th

day of

January

eIMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable and if the mortgagee is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the mortgage MUST comply with the Act and Regulation by making required disclosures; for this purpose, if this instrument is to be a FIRST lien to finance the purchase of a dwelling, use Stevens-Ness Form No. 1305 or equivalent; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent.

90 N. Parker Orange, California

CALIFORNIA STATE OF OREGON,

County of Grange

BE IT REMEMBERED, That on this th day of Cctober before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named James T. Swink, 990 N. Parker, Orange, California

known to me to be the identical individual ... described in and who executed the within instrument and he executed the same freely and voluntarily.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

OFFICIAL SELL PATRICIA E ROBINSON NOTARY PUBLIC - CALIFORNIA אבלה 'טט' בטוֹינּוּשׁטּי 5. 1985

Notary Public for Oregon. Colifernia

My Commission expires April 5, 1985

MORTGAGE

(FORM No. 7)

TO

AFTER RECORDING RETURN TO

MOUNTAIN TITLE COMPANY

STATE OF OREGON

Klamath County of

I certify that the within instrument was received for record on the 8th day of October , 1981, at 11:550'clock AM., and recorded in book M-81 on page 17817 or as file/reel number 5267

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn Co. Clerk Title

\$7.00

SPACE RESERVED

FOR

RECORDER'S USE