

## LEGAL DESCRIPTION

18010

A tract of land situated in the E $\frac{1}{2}$  of Section 19, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Section 19; thence South 00° 14' 22" West 1109.83 feet; thence South 13° 07' 17" West 87.28 feet; thence South 11° 36' 09" West 207.42 feet; thence South 07° 34' 59" West 346.39 feet; thence South 06° 34' 14" East 635.41 feet to a 5/8 inch iron pin on the West bank of Lost River and the true point of beginning of this description; thence South 06° 34' 14" East along said West bank 70.67 feet to a 5/8" iron pin; thence South 14° 09' 29" West along said West bank 240.37 feet to a 5/8" iron pin; thence South 23° 11' 27" West along said West bank 32.33 feet to a 5/8" iron pin; thence North 87° 07' 34" West 732.17 feet to a 5/8" iron pin on the East right of way line of the county Road; thence North 34° 16' 09" East along said East line 118.57 feet to a 5/8" iron pin; thence along said East line on the arc of a curve to the left (central angle = 23° 22' 45" and radius = 530 feet) 216.26 feet to a 5/8" iron pin; thence East 645.45 feet to the true point of beginning of this description.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

13th day of October A.D., 1981 at 3:19 o'clock P.M., and duly recorded in

Vol M-81, of Mortgages on page 18008.

Fee \$ 12.00

EVELYN DIEHN  
COUNTY CLERKBy *[Signature]* deputy

FORM 2751 1/70

5389

Parcel number 3

File No.

ER/WO No.

RIGHT-OF-WAY EASEMENT  
(Individual)

Vol. M-81 Page 18011

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

The South West 1/4 South East 1/4 North East 1/4 of Section 19, Township 39 South, Range 11 East of the Willamette Meridian.

" For the installation of a Guy and Anchor, as more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof".

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 13th day of October, 1981

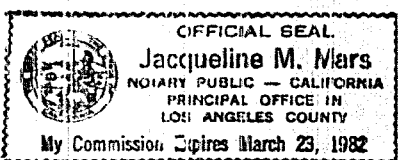
*Gene M. Hankins* (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

STATE OF California }  
County of Los Angeles } ss.

On this 7th day of October, 1981, personally appeared before me a notary public in and for said State, the within named  
Gene M. Hankins

to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



*Jacqueline M. Mars*  
Notary Public for State of California  
Residing at Norwalk, California  
My commission expires: March 23, 1982

18012

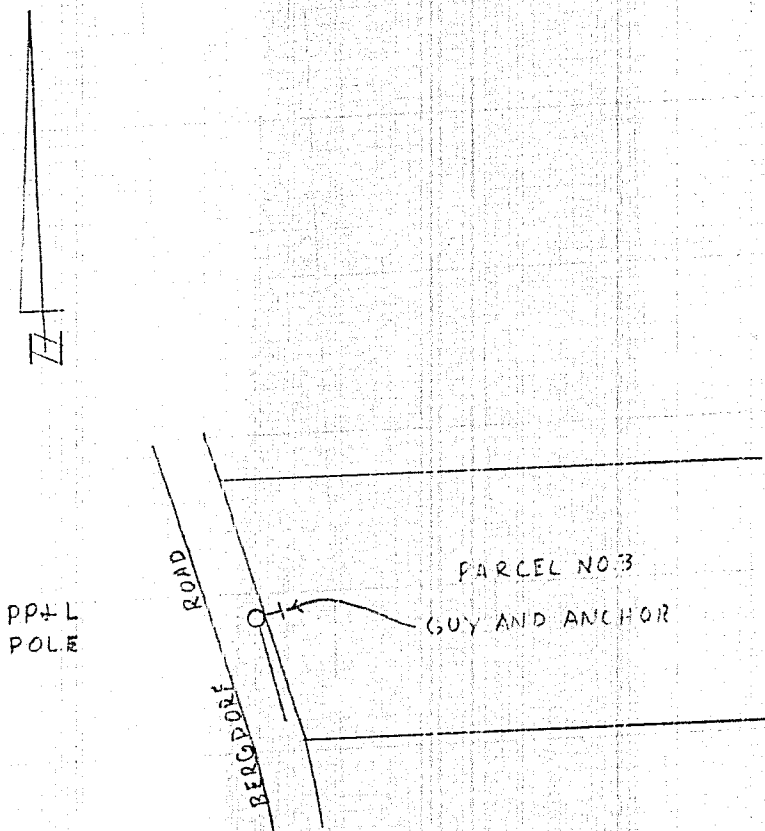


EXHIBIT "A"

DISTRICT <u>KLAMATH</u>		
NAME _____	FILE NO. _____	
LOCATION <u>BERGPORE RD.</u>	ER NO. _____	
MAP NO. <u>E-126-L-C</u>	W.O. _____	
DRAWN _____		

PACIFIC POWER & LIGHT COMPANY  
E R SKETCH

SCALE \_\_\_\_\_

FORM 2705-4/78

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
 I hereby certify that the within instrument was received and filed for record on the  
13th day of October A.D., 1981 at 3:19 o'clock P. M., and duly recorded in  
 Vol M-81 of Deeds on Page 18011.  
 Fee \$ 8.00

EVELYN BROWN  
 COUNTY CLERK  
 By [Signature] deputy