

5533

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. M81 Page 18240

(FLB No. 176037-5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by John R. Helms and Joan A. Helms, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated October 13, 19 78 ,
and recorded as instrument No. 56945 in Book M78 of Mortgages on page 23433 ,
records of Klamath County, State of Oregon
that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 10 East Willamette Meridian
Section 21: W $\frac{1}{2}$ W $\frac{1}{2}$ of Government Lot 7.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 12th day of October, 19 81

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON,)
COUNTY OF SPOKANE.) ss.

On this 12th day of October, 19 81, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Jamson
Notary Public, residing at Spokane

STATE OF Oregon

Document No.

County of Klamath

ss.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of October A.D. 19 81, at 9 o'clock and 32 minutes, A. M., at the request of Federal Land Bank of Spokane and recorded as instrument No. 5533 in Book M81 of Mortgages on page 18240.

Evalyn Biehn

Mail to FEDERAL LAND BANK ASSOCIATION

County Clerk

By Yvonne O. Janis, Deputy

Fee \$4.00