

STATE OF OREGON VOL. 1760
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A
debtor or trade name shown:

- INSTRUCTIONS:**
- PLEASE TYPE THIS FORM.**
- UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A**
1. Enclose fee of \$2.00 for each debtor/or trade name shown.
2. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
3. If the space provided for any item(s) of the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral indentures, etc. may be on any size paper that is convenient for the secured party.
- DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
4. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
5. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
7. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or by the assignee.
8. UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

<p>1A. Debtor(s): Allen E. Taylor Wendy E. Taylor</p> <p>1B. Mailing Address(es): 333 E Street Klamath Falls, OR 97603</p>		<p>2A. Secured Party(ies): Mortgage Lender</p> <p>2B. Address of Secured Party from which security information obtainable: P.O. Box 342 Port Angeles, WA 98286</p>		<p>Filing Officer Use Only</p> <p style="text-align: center; font-size: 1.2em;">M79 page 17837</p>							
<p>3. This financing statement covers the following types (or items) of property: Improvements to real estate</p> <p>(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above _____ of the mine (including gas and oil) or accounts with the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)</p> <p>Real property of Allen E. and Wendy E. Taylor Pleasant Home Tracts - Lot 72</p>											
<p>And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:</p>											
<p>Check box if products of collateral are also covered <input type="checkbox"/> No. of additional sheets attached <input type="checkbox"/></p>											
<p>4A. Assignee of Secured Party(ies) if any:</p> <p>4B. Address of Assignee from which security information obtainable:</p>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Contract Proforma 412</td> <td style="width: 40%;"></td> </tr> <tr> <td>Cabinets \$850.50</td> <td>419-1</td> </tr> <tr> <td>Total \$2,167.48</td> <td></td> </tr> </table>						Contract Proforma 412		Cabinets \$850.50	419-1	Total \$2,167.48	
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Total \$2,167.48											
<p>File with: <input type="checkbox"/> COUN: REAL ESTATE FILING OFFICER Klamath COUNTY</p>											

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

STATE OF OREGON; COUNTY OF KLAMATH: ss.

STEVENS-NESS LAW PUBLISHING CO. PORTLAND, OR 9720

I hereby certify that the within instrument was received and filed for record on the 19th day of October A.D., 1981 at 11:54 o'clock A.M., and duly recorded in

Vol M-81 of Mortgages on page 18255

Fee \$ 4.00

EVELYN BIEHN

COUNTY CLERK

By James A. Smith Deputy