

5848

Vol. 7-51 Page 18763

Loan # 2021 01598

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JACK L. CHURCHILL and JANE L. CHURCHILL, husband and wife,

securing the sum of \$ 5,600.00 and interest, dated August 7, 1967 and recorded August 21, 1967 in book M-67 on page 6519 Auditor File # 16443 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 19th day of October, A. D. 1981, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS & LOAN ASSOCIATION

Susan M. Bickler

Assistant Vice President

Attest:

B. E. Roe

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

ss.

On this 19th

day of October

Susan M. Bickler and R. E. Roe

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

Marita J. Ingalsbe

MARITA J. INGALSBE
NOTARY PUBLIC-OREGON

My Commission Expires 8-20-83

Marita J. Ingalsbe
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 27th day of October A. D. 1981 at 3:53 o'clock P M., and
duly recorded in Vol. M81 of Mortgages on Page 18763

By Evelyn Biehn, County Clerk

Fee \$4.00

Net
TA.