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DEED

The KLAMATH FALLS RIFLE AND PISTOL CLUB, an Oregon Non-Profit Corporation, Grantor, conveys and specially warrants to the MODOC AREA COUNCIL, BOY SCOUTS OF AMERICA, an Oregon Non-Profit Corporation, Grantee, the followingdescribed real property free of all encumbrances created or suffered by Grantor except as specifically set forth herein; to-wit:

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Lots 13 and 14 in Block 13 of the Industrial Addition to the City of Klamath Falls, Oregon, Excepting therefrom the Southerly 1 foot of Lot 13 in Block 13 of said Industrial Addition, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: Reservations, restrictions, easements and rights of way of record, if any, and those apparent on the land; and also subject to Improvement Lien 249 docketed December 13, 1974, in Bond Lien Docket of the City of Klamath Falls, Card No. 30, which said lien has an unpaid balance of \$452.13 which the Grantee hereby assumes and agrees to pay as the same falls due.

The true consideration for this conveyance is the assumption and payment of the above said lien by Grantee and also other promised consideration.

DATED this 1st day of November, 1981, the KLAMATH FALLS RIFLE AND PISTOL CLUB, an Oregon Non-Profit Corporation:

rold President Harold A. zilk Secretary John F.

STATE OF OREGON) SS. County of Klamath)

The foregoing instrument was acknowledged before me this day of November, 1981, by Harold P. Eberlein, President, and John F. Parisotto, Secretary, of The Klamath Falls Rifle and Pistol Club, an Oregon Non-Profit Corporation, by authority of its Board of Directors and on behalf of the Non-Profit Corporation.

Notary Public for Oregon My Commission expires: 1021, 1983

After Recording return to: Modoc Area Council Boy Scouts of America 1819 Manzanita Street Klamath Falls, Oregon 97601

STATE OF DEECN; COUNTY OF KLAMATH; ss.

32 WM. M. GANONG ATTORNEY AT LAW P.O. BOX 57 KLAMATH FALLS, OR. 97601 (503) B82-7228 Filed for record at request of <u>Klamath County Titel Co.</u> <u>His_6th</u> day of <u>November</u> A. D. 19<u>81</u>; at <u>1:46</u> o'clock P <u>K</u>., and duly recorded in Vol. <u>M81</u>, of <u>Deeds</u> on Page 19426 <u>Fee S4-00</u> EV: LYN BIEHN, County Clerk <u>Fee S4-00</u>