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STATE OF OREGON

Vol. 78 / Page 19433

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.

2. Enclose fee of \$2.00 for each debtor/or trade name shown.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral indentures, etc. may be on any size paper that is convenient for the secured party.
5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
6. The Form UCC-1A should be filled with the county filing officers who record real estate mortgages.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
8. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
9. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

HUB RANCHES, LTD.,
a Limited Partnership

1B. Mailing Address(es):

24333 Southfield Road
Southfield, Michigan 48075

2A. Secured Party(ies):

The Travelers Insurance Company
Real Estate Investment Dept.

2B. Address of Secured Party from which security information obtainable:

707 S. W. Washington Street
Portland, Oregon 97205

Filing Officer Use Only

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Loan No. 500609 3

3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)

Irrigation equipment and appurtenances and additions thereto
and replacements thereof as described on the attached
Schedule A, LOCATED on the attached Schedule B, described real
property.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached **2**

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

This form of Financing Statement approved by Secretary of State.

By: SEE SCHEDULE "C" FOR SIGNATURES
Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

SCHEDULE "A"

19434

- 1 30 hp General Electric Motor, Serial No. PSJ 386312 direct connected to 1 Rancher Turbine Pump (no serial number)
- 1 75 hp Berkeley Centrifugal Pump, Serial No. 7972129
- 1 Size 4 Pumping Plant Panel
- 1 8" Butterfly Valve
- 1 36" Screened Sump
- 1 42" Sump with 2 Screens
- 3 50 hp Berkeley Centrifugal Pumps: Serial Nos. 7971894, 7971897, and 7971896
- 3 Size 3 Pumping Plant Panels
- 3 5" Check Valves
- 3 Priming Pumps
- 3 Suction Discharges
- 1100 feet Buried PVC 8" Mainline
- 1100 feet Buried PVC 6" Mainline
- 73 pcs. 10" x 30' Aluminum Mainline w/Coupler
- 30 pcs. 10" x 30' Aluminum Mainline w/Valves
- 48 pcs. 8" x 30' Aluminum Mainline w/Coupler
- 50 pcs. 8" x 30' Aluminum Mainline w/Valves
- 44 pcs. 6" x 30' Aluminum Mainline w/Coupler
- 44 pcs. 6" x 30' Aluminum Mainline w/Valves
- 6 pcs. 10" x 20' PVC Pipe (for under road)
- 1 10" End Tee
- 1 10" x 6" Reducer
- 2 10" x 8" Reducers
- 3 8" x 6" Reducers
- 4 6" Surge End Plugs
- 1 8" Field 90°
- 3 10" Doglegs w/Air Vents
- 1 10" Gheen Tee
- 2 10" Butterfly Valves w/Flanger and Discharge 10"
- 8 Wade Rain Wheelmove Aluminum Sprinkler Laterals comprised of:
 - 444 pcs. 5" x 40' Aluminum Torque Tube w/Fittings
 - 16 pcs. 5" x 20' Aluminum Torque Tube w/Fittings
 - 460 Rainbird 30E Sprinkler Heads
 - 460 Jensen Levelers w/90° Ell
 - 13 Flushing End Plugs
 - 3 Starter Couplers
 - 5 Centerfeeds
 - 8 4" x 15' Mover Bases
 - 8 4 x 4 VOE
 - 5 Steering Bars

PLEASE INITIAL

RJB

[Handwritten signature]

(NOTE: The present assembly is 8 wheel lines of following length in feet: 2640, 2640, 2640, 1320, 1950, 1850, 2640, and 2400.)

33 pcs. 3" x 30' Aluminum Handmove Sprinkler Line

SCHEDULE "B"

19435

Township 39 South, Range 12 East of the Willamette MeridianSection 6: $E\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ Section 7: Lots 1, 2, 3, 4, $E\frac{1}{2}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Section 17: $W\frac{1}{2}NW\frac{1}{4}$ and that portion of the $NE\frac{1}{4}NW\frac{1}{4}$ West and North of the Horsefly Irrigation District Canal.Section 18: Lot 1, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, and all those portions of Lots 2 and 3 and the $NE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, and $SE\frac{1}{4}SE\frac{1}{4}$ lying North of Lost River.

All in Klamath County, Oregon.

273
 11/6
 1943
 INITIAL

SCHEDULE "C"

HUB RANCHES LTD., a Limited Partnership

Richard L. Bellow
 Richard L. Bellow, General Partner

Kenneth W. Gest
 Kenneth W. Gest, General Partner

Richard L. Hubman
 Richard L. Hubman, General Partner

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of _____

on the 6th day of November A.D. 19 81 at 2:54 o'clock P.M., and
 duly recorded in Vol. M81, of Mortgages on Page 19433

EV. LYN BIEHN, County Clerk

By Dorothy A. Hatch

Fee \$12.00