

6239

UNIFORM COMMERCIAL CODE FINANCING STATEMENT—REAL PROPERTY—FORM UCC-9

**INSTRUCTIONS:**

- INSTRUCTIONS:**
1. PLEASE TYPE THIS FORM.
  2. \* Enclose fee of \$2.00 for each debtor or trade name.
  3. \* Send the Alphabetical, Numerical and Acknowledgment copies with interest.
  4. If the space provided for item(s) on the form is inadequate, the item(s) should be continued on additional sheets need be presented to the filing officer. Long schedules of collateral indentures, etc. may be on any size paper that are retained by party making the filing.
  5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
  6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
  7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
  8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.
- This document is presented to filing officer pursuant to the Uniform Commercial Code
- Filing Officer Use Only
- 2A. Secured Party(ies): Insurance Company

5. The Form of original filing is to be filed with the Uniform Commercial Code.  
6. At the time of the security agreement is filed with the Uniform Commercial Code.  
7. When a copy of the security agreement is filed with the Uniform Commercial Code.  
8. When filing is to be terminated the acknowledgment copy may be filed with the Uniform Commercial Code.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

2A. Secured Parties(ies):  
The Travelers Insurance Company

1A Debtor(s):

7A. Debtor(s):  
HUB RANCHES, LTD.,  
a Limited Partnership

1B. Mailing Address(es):

1B. Mailing Address(es):  
24333 Southfield Road  
Southfield, Michigan 48075

2A. Secured Party(ies):

2A. Secured Party(ies):  
The Travelers Insurance Company  
Real Estate Investment Dept.

2B. Address of Secured Party from which security information obtainable:

2B. Address or location where security information obtainable:  
707 S. W. Washington Street  
Portland, Oregon 97205

**Filing Officer Use Only**

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Loan No. 400299 4

3. This financing statement covers the following types (or items) of property: \_\_\_\_\_ (The above  
(The goods are to become fixtures on \_\_\_\_\_) (The above timber is standing on \_\_\_\_\_) (The above  
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well  
\_\_\_\_\_ (Strike what is inapplicable) (Describe real estate  
or mine located on \_\_\_\_\_ and appurtenances and additions thereto  
\_\_\_\_\_ the attached \_\_\_\_\_

Irrigation equipment and appurtenances and additions thereto and replacements thereof as described on the attached Schedule A, LOCATED on the attached Schedule B, described real property.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

No. of additional sheets attached 2

Check box if products of collateral are also covered.

No. of additional sheets attached

Check box if products of collateral are also covered by this policy.

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

SEE SCHEDULE "C" FOR SIGNATURES

Signature(s) of Debtor(s)\*  
Signature of Secured Party(ies) or Assignee(s)

\*Signature(s) of Debtor(s) required in most cases.

\*Signature(s) of Debtor(s) required in most cases.  
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.  
This form of Fin

**FILING OFFICER - ALPHABETICAL**  
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

This form of Financing Statement approved by Secretary of State.

STEVENS-NEES LAW PUBLISHING CO., PORTLAND, OR. 97204  
12-1-75

12-1-75

# SCHEDULE "A"

19437

- 1 30 hp General Electric Motor, Serial No. PSJ 386312 direct connected to 1 Rancher Turbine Pump (no serial number)
- 1 75 hp Berkeley Centrifugal Pump, Serial No. 7972129
- 1 Size 4 Pumping Plant Panel
- 1 8" Butterfly Valve
- 1 36" Screened Sump
- 1 42" Sump with 2 Screens
- 3 50 hp Berkeley Centrifugal Pumps: Serial Nos. 7971894, 7971897, and 7971896
- 3 Size 3 Pumping Plant Panels
- 3 5" Check Valves
- 3 Priming Pumps
- 3 Suction Discharges
- 1100 feet Buried PVC 8" Mainline
- 1100 feet Buried PVC 6" Mainline
- 73 pcs. 10" x 30' Aluminum Mainline w/Coupler
- 30 pcs. 10" x 30' Aluminum Mainline w/Valves
- 48 pcs. 8" x 30' Aluminum Mainline w/Coupler
- 50 pcs. 8" x 30' Aluminum Mainline w/Valves
- 44 pcs. 6" x 30' Aluminum Mainline w/Coupler
- 44 pcs. 6" x 30' Aluminum Mainline w/Valves
- 6 pcs. 10" x 20' PVC Pipe (for under road)
- 1 10" End Tee
- 1 10" x 6" Reducer
- 2 10" x 8" Reducers
- 3 8" x 6" Reducers
- 4 6" Surge End Plugs
- 1 8" Field 90°
- 3 10" Doglegs w/Air Vents
- 1 10" Cheen Tee
- 2 10" Butterfly Valves w/Flanger and Discharge 10"
- 8 Wade Rain Wheelmoye Aluminum Sprinkler Laterals comprised of:
  - 444 pcs. 5" x 40' Aluminum Torque Tube w/Fittings
  - 16 pcs. 5" x 20' Aluminum Torque Tube w/Fittings
  - 460 Rainbird 30E Sprinkler Heads
  - 460 Jensen Levelers w/90° Ell
  - 13 Flushing End Plugs
  - 3 Starter Couplers
  - 5 Centerfeeds
  - 8 4" x 15' Mover Bases
  - 8 4 x 4 VOE
  - 5 Steering Bars

(NOTE: The present assembly is 8 wheel lines of following length in feet: 2640, 2640, 2640, 1320, 1950, 1850, 2640, and 2400.)

- 33 pcs. 3" x 30' Aluminum Handmove Sprinkler Line

RJB  
WLB  
LH

## SCHEDULE "B"

19438

Township 39 South, Range 12 East of the Willamette MeridianSection 6: E $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{2}$ SE $\frac{1}{4}$ Section 7: Lots 1, 2, 3, 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17: W $\frac{1}{2}$ NW $\frac{1}{4}$  and that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  West and North of the Horsefly Irrigation District Canal.Section 18: Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and all those portions of Lots 2 and 3 and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying North of Lost River.

All in Klamath County, Oregon.

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11/6/36  
J. B. B.

## SCHEDULE "C"

HUB RANCHES LTD., a Limited Partnership

Richard L. Bellow  
Richard L. Bellow, General PartnerKenneth W. Gest  
Kenneth W. Gest, General PartnerRichard L. Hubman  
Richard L. Hubman, General Partner

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~on request of~~this 6th day of November A. D. 19 31 at 2:54 o'clock P. M., andduly recorded in Vol. M81, of Mortgages on Page 19436.By Evelyn Biehn  
EVELYN BIEHN, County Clerk

Fee \$12.00