004-10	Jack H. & Karen Roberts as grantor and recorded of
October 2	, 19.80, in bookM80at page19135of the Mortgage Records of
KLAMATH	at page 15155 of the Mortgage Records of
Coun	ity, Oregon, conveying real property situated in said county described as follows
Lot 7 Block 4 ELDORADO County of Klamath.	O ADDITION, in the City of Klamath Falls, State of Oregon
gain, sell and convey, but with ally entitled thereto, all of the	iary or beneficiaries under said trust deed a written request to reconvey said tion secured by said trust deed has been fully paid and performed, does grant, hout any covenant or warranty, express or implied, to the person or persons estate held by the undersigned in said premises.
IN WITNESS WHEREOF, to officers duly authorized thereu	the undersigned trustee has caused its corporate name be signed hereunder by unto by order of its Board of Directors.
TED: November 9	TRANSAMERICA TITLE INSURANCE COMPANY
	Andrew A. Patterson
	Bullidieull fetters
	Assistant Trustee Secretary
	STATE OF OREGON, County of Klamath ss.
	November 9 , 19 81
	Personally appeared Andrew A. Patterson
	who, being duly sworn, did
	Say that he is the Assistant Secretary of Transamerica Title Insurance
	said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.
	Before me:
	Notary Public for Oregon (OFFICIAL
	My commission expires: 2/14/135 SEAL)
TRUSTEE'S DEED C	STATE OF OREGON!
RECONVEYANCE	ss.
	County of Klamath
TPANGAMEDICA: min	ment was received to
TRANSAMERICA TIT	NY   ment was received for record on the
TRANSAMERICA TITI INSURANCE COMPA TO	19thday of November 1981
INSURANCE COMPA	at10:13 o'clock A.M., and recorded in bookM81 on page, 19569
INSURANCE COMPA	at10:13 o'clock A.M., and recorded in book181 on page 19569  Record of Mortgages of said County.
INSURANCE COMPA	at10:13o'clock A.M., and recorded in bookM81on page19569  Record of Mortgages of said County.  Witness my hand and seal of
INSURANCE COMPA	at 10:13 o'clock A.M., and recorded in book M81 on page. 19569  Record of Mortgages of said County.  Witness my hand and seed of
INSURANCE COMPA	at 10:13 o'clock A M., and recorded in book M81 on page 19569  Record of Mortgages of said County.  Witness my hand and seal of

Fee \$4.00