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| FTER RECORDING RETURN TO: Vol. <u>MB/</u> Page                            |  |                          |                          |   |  |                 |
| PEOPLES MORTGAGE COM  | PANY   |                          |                          |   |  |                 |
| PEOPLES MORIGAGE COM<br>P. O. Box 1788<br>Seattle, Washington 98111       |  |                          |                          |   |  |                 |
| ATTN: MARKETING DEPARTMENT  |  |                          |                          |   |  |                 |
| ATIN, WARKEING PROVIDENT  |  |                          | •                        |   |  | •               |
|   |  |                          | •                        |   |  | •               |
| Loan # 9662140  |  |                          |                          | TRUST   |  |                 |
|   |  | IGNMENT OF               |                          |   | weight and transf                        | Fers to         |
| For Value Received  |  |                          |                          |   | assigns and trans                        | ·····           |
| whose address is343   | S Wilshire B   | lvd., Ios An             | geles. CA                | 90010   |  | executed        |
| all beneficial interest un  | ider that certain  | V F. Willfor             | d, husbar                | id and wife                                     |  | Gran            |
| Donald R. WII   | nal Title Ins  | surance Compa            | any                      |   |  | Trus            |
| and recorded on Nov   | ember 2na  | , 13_                    | ,                        | in Volume/Dkt.                                  | · Records                                | of              |
| Mortgages, at page_19   | 068 , unde   | er Auditor's Fil         | (Oregon) (               | Washington), wh                                 | nich covers real p                       | roperty descri  |
| Abaraia   |  |                          |                          |   |  | •               |
| Together with no  |  |                          | r referred to            | the money due                                   | and to become                            | due thereon, v  |
| Together with no<br>interest, and all rights                              | ote or notes ther  | ein described of         | Deed of T                | rust.   |  | · · ·           |
| interest, and all rights a  |  |                          |                          | a a a a a a a a a a a a a a a a a a a           |  |                 |
| - Dated <u>Nove</u>   | ember 16th   |                          | _19_ <u>81</u>           |   |  |                 |
|   |  |                          | - 1997<br>               | PEOPLES MO                                      | RTGAGE COM                               | PANY            |
|   |  | -                        | • :                      |   | eneficiary)                              |                 |
|   |  |                          |                          | P. O. Box 178                                   | 38, Seattle, WA                          | 98111           |
|   |  | ,                        |                          | -   | (Address)                                |                 |
|   |  |                          | . ()                     | _ A 1   | 1.110.                                   |                 |
|   | 1 P.R. Car   |                          | By de                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | PRESIDENT                                | Vice Pres       |
|   | 1  |                          | 00                       | JAT U. MILLIAMS V                               | 1  | VILEFIES        |
|   |  |                          | By                       | Unnt.   | 1) time                                  | Asst. Vice Pres |
|   |  |                          |                          | DOROTHY V. GR                                   | ROVES ASST. V. P.                        | ASSL VICE Pres  |
|   |  |                          |                          |   | • • • • • • • • • • • • • • • • • • •    |                 |
|   |  |                          |                          |   |  | •               |
| STATE OF WASHINGTO  | N  |                          | •                        |   | •  | • • •           |
| 양승이 전망에 가지 않는 것이다.  | . SS.  |                          |                          |   | •  |                 |
| COUNTY OF KING  |  |                          |                          | -   | 81before                                 | me, the under   |
| On this   | <u>16th</u>  | day of                   | Novembe                  | nissioned and sw                                | orn, personally a                        | ppeared         |
| On this<br>a Notary Public in a   | ind for the State  | of Washington            | , aury com               | DOROTHY V GROVES AS                             | ST. V. P                                 | to me know      |
| JAT 0. m  | and Assistant V  | ice President re         | espectively,             | of Peoples Mort                                 | tgage Company,                           | d voluntary a   |
| the Vice President a<br>executed the forego<br>deed of said corpor        | oing instrument  | t, and acknowl           | edged the                | said instrument                                 | n oath stated that                       | t they are auth |
| deed of said corpor   |  |                          |                          | •   |  | •               |
| Witness my ha   | ind and official :   | seal hereto affix        | ed the day               | and year first ab                               | ove written.                             | · 1             |
| ې د مېږې د وېټو بېرې د د د مېسې سرې د د د د د د د د د د د د د د د د د د د | - Andrewski a  | : {                      | - (22m                   | vilore a  | ·Ksein                                   | unt_            |
|   |  |                          | Notary<br>residing       | Public in and for                               | r the State of Was                       | Isand           |
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|   | N; COUNTY OF   | KLAMATH: SS              | •                        | 나는 사람들은 말하게                                     | Edial for roo                            | and on the      |
| STATE OF ORECO  | and the set of the set |                          | 1                        | For hand and                                    |  | COLU OU CHC     |
| STATE OF ORECO<br>I hereby certi  | fy that the  | within instru            | ument was                | received and                                    | Tilled for rec                           | 2014 OIL CIIC   |
| I hereby certi  | fy that the  |                          | ument was                | received and<br>o'clock <u>P</u> M.             | , and duly real                          | corded in       |
| I hereby certi<br><u>18</u> day of <sub>N</sub>                           | fy that the lovember A   |                          | ument was<br><u>3:30</u> | received and<br>o'clock <u>p</u> M.<br>EVELYN B | , and duly re                            | corded in       |
| I hereby certi  | fy that the  |                          | ument was<br><u>3:30</u> | o'clock <u>P</u> M.<br>EVELYN B                 | , and duly real<br>BIEHN<br>COUNTY CLERK | corded in       |
| I hereby certi<br><u>18 </u> day of <sub>N</sub>                          | fy that the lovember A   |                          | ument was<br><u>3:30</u> | o'clock <u>P</u> M.<br>EVELYN B                 | , and duly realised                      | corded in       |