Chapman, husband and wife, hereinafter known as grantors, for the consideration hereinafter stated grant, bargain, sell and convey unto bargained and sold, and by these presents do hàve

THAT

mtc 10690-K

Floyd A. Boyd, and Jack R. Chapman and Joannah-M

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Deputy

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by

Jack Newman and Joan M. Newman,

66Schis Indenture Witnesseth,

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WARRANTY DEED TO CREATE ESTATE BY THE ENTIRE.

husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

PARCEL 1: A tract of land situated in the N<sup>1</sup>2 of Section 20, Township 39 South, Range 112 E. W. M., more particularly described as follows:

Beginning at a point on the South line of the N<sup>1</sup><sub>2</sub> of said Section 20, said point being South 89°16'53" West a distance of 3322.85 feet from the East one-fourth corner of said Section 20; thence South 89°16'53" West 627.06 feet to the Southwest corner of the SEXNWX of said Section 20; and the true point of beginning of this description;

thence North 00°48'38" West along the West line of the SEXW% of said Section 20 649.47 feet; thence North 40°24'01" East 664.38 feet to the Southwesterly right of way line of the County Road; thence Northwesterly along the South line of said road to the Easterly line of the NW% of the NW% of said Section 20; thence South along the Easterly line of the W1 of the NW1 to the true point of beginning.

The SWt of the NWt of Section 20, Township 39 South, Range 112 East of the PARCEL 2: Willamette Meridian.

SUBJECT TO: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District; Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Klamath Basin Improvement District, and subject to the terms and prvisions of that certain instrument recorded July 24, 1970, in Volume M-70 at page 6187 as "Notice to persons intending to plat lands within the Klamath Basin Improvement District"; rights of the public in and to any portion of the above described property lying within the limits of roads and highways.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 29,500.00 However, - the- actual - consideration - includes - other- property - which - is - part-of- the consideration. (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an hereby covenant, to and with the said grantees, and estate by the entirety. And the said grantor s do in fee simple of said premises; that they are free from the owners their assigns, that they are except those above set forth, all incumbrances,

will warrant and defend the same from all lawful claims whatsoever, they and that except those above set forth.

hand **s** and seal **s** their ha ve hereunto set IN WITNESS WHEREOF, they day of May, 19 72 5th this (SEAL) (SEÁL) Â. (SEAL) (SEAL) Mav 19 72 TATE OF OREGON, County of \_\_\_\_Kiamath USS. Personally appeared the above named \_\_\_\_\_Jack R. Chapman and Joannah M. Chapman, husband NOT and wife, and acknowledged the foregoing instrument to be Refurn! Mountain Title Co. I attn Kristi - voluntary act and deed. their nc. OF Cit Us. CALIFORNIA Notary Public for Oregon. My commission expires ... STATE OF OREXAN, County of Fresno STATE OF OREGON, BE IT REMEMBERED, That on this 15<sup>th</sup> . 19.72. May. ...day of..... ; before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within known to me to be the identical individual.... described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. OFFICIAL SEAL Unein anis C JAMES F. VINCENT NOTARY PUBLIC CALIFORNIA Notary Public for Gragony California FRESNO COURTY My Commission Expires Apr. 18, 1973 My Commission expires I hereby certify that the within instrument was recieved and filed on the 20 o'clock P.M. and duly recorded in Volume m81 day of <u>November</u>A.D., 1981 at <u>4:03</u> of <u>Deeds on page</u> 20255 . fee fee 4.00 Evelyn Biehn-County Clerk