5100037221-7753 vo...My rage 20296 6724 KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and 28th _mortgage, bearing date the __ REAL declare that that certain. _ , 19 58 _____made and executed by ____ July day of ____ CHARLES D. HERMAN and MARTHA E. HERMAN, Husband and Wife to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of ______ TEN THOUSAND ONE HUNDRED FIFTY AND NO/100----- (\$ 10,150.00) DOLLARS, _____, 19 <u>58</u>, in Book Vol. 184 at page <u>192</u> ____ Mortgages in and for the County of _____ Klamath _ , State of REAL of Records of _ 90 Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. 2 IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed 23 , 19 81 on its behalf by its duly authorized representative this <u>19th</u> day of <u>November</u> FIRST INTERSTATE BANK OF OREGON, N.A. 00 By Michelle Vetorino, Assistant Cashier STATE OF OREGON, November 19 A. D. 19 81) SS Multnomah COUNTY OF _ Michelle Vetorino Personally appeared Assistant Cashier who, being duly sworn did say that he/she is the____ of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary aet and deed. Before me: alise ouse Stall Notary Public for Oregon (Notary Seal) 101.17Y.T 4-21-84 My Commission Expires 1975 STATE OF OREGON,) UBLIC SATISFACTION OF MORTGAGE County of Klamath) C FIRST INTERSTATE BANK OF OREGON, N.A. Filed for record or xorposx of τo Eneret Wilson on this 23 day of November A.D. 19_81_ at 11:06 ____ o'clock <u>A____</u> M, and duly 21020/396recorded in Vol. M 81 of Mtge 97622 , Chie age_20296 Imama WHEN RECORDED, MAIL TO: EVELYN BIEHN, County Clerk Ju Deputy Me Βv 4.00

SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

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6-1-81

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