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| | | | | Director of Ve | terans' Affairs, | certifies that t | he mortgage |
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| | | | | | in the | Klamath | County, |
| | Oregon, Mortga | ge Records _ | Vol. M77. | Pages 272 of | 70 = | • . | County, |
| | Oregon, Mortga | e Harris Harris I. de de | | Page a | nd Book or Filing No. | 23815 | |
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