

8148

MTC  
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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE, M82 Page 306

(FLB No. 283421-5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles V. Shuck and Joanna M. Shuck, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 19 80, and recorded as instrument No. 83691 in Book M80 of Mortgages on page 11101 records of Klamath County, State of Oregon that part of the property covered by said mortgage, described as follows:

All of the following described parcel lying within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32, and the W $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 33, all in Township 40 South, Range 11 East Willamette Meridian, described as follows: A parcel of land located in the E $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32 and in the W $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 33, described as: Beginning at an iron pipe marking the quarter section corner common to Sections 32 and 33, thence North 89°35' East along the East-West centerline of said Section 33, 560.7 feet to an iron pipe; thence South 0°0'3/4" East 2369.3 feet to an iron pipe; thence South 89°56'3/4" West 1870.0 feet to an iron pipe on the Easterly right of way boundary of the county road as the same is presently located and constructed on the ground (said county road right of way deed being recorded at pages 387 and 389, vol. 118, Deed Records of Klamath County); thence North along the said Easterly county road right of way boundary 2364.5 feet to a point on the East-West centerline of said Section 32; thence North 89°55'1/2" East along the East-West centerline of said Section 32, 58.0 feet to an iron pipe reference monument; thence continuing North 89°55'1/2" East 1251.1 feet, more or less, to the point of beginning. Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of December, 1981.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore  
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 22nd day of December, 1981, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument; and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

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Martha Johnson

Notary Public, residing at Spokane

STATE OF Oregon

County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 11 day of January, A.D. 19 82, at 8:33 o'clock and minutes, and recorded as instrument No. 8148 in Book M 82 of Mortgages on page 306.

Evelyn Biehn

County Clerk

By Joyce McGee, Deputy.  
Fees \$4.00

Mail to Charles Shuck  
Box 204  
Merrill, OR 97633