| . 8554   | Vu.My Rige952NL 190654-8   |
|--|--|
| · _ TA-38- 2   |  |
| RELEASE  | 4/4g<br>F.L.B. No 170370-3<br>OF MORTGAGE  |
| The undersigned, The Federal Land Bank o   | f Spokane, a corporation however contists at the   |
| , executed by  | Craig L. Long and Linda L. Long,   |
|  | husband and wife,  |
| N<br>N Bank of Spokens   | to The Federal Land  |
| a corporation, and recorded in Bo  | ook <u>M 77</u>  |
| N records  | ofKlamath  |
| County, Oregon , togethe   | r with the debt thereby secured, is fully paid and discharged.                                   |
|  | discharged.  |
| IN TECTIMONY UNDER   |  |
| IN TESTIMONY WHEREOF, said corporation   | has caused its name to be signed hereto and its corporate  |
| seal to be affixed the19th day of January  |  |
|  | THE FEDERAL LAND BANK OF SPOKANE   |
|  | By Basular & Alalagana   |
|  | By MaryLou K. Delegane Authorized Agent  |
|  |  |
| STATE OF WASHINGTON, ss.   |  |
| COUNTY OF SPOKANE.   |  |
| On this <u>19th</u> day of <u>January</u>  | 19, before me personally appeared  |
| Marylou K. Delegans, before the personally appeared<br>ledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that<br>(s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corpor- |  |
| WITNESS my hand and notarial seal the day and year last above written.   |  |
|  | Martha Jamson  |
| Approved   | Notary Public, residing at Spokane, Washington   |
|  | My commission expiresNov. 15, 1984   |
|  |  |
| 하고 하는 것 같이 집에서 귀엽다.  |  |
|  | 에서 이가 바람이 있는 것이 있는 것이 가지 않는 것이 가지 않는 것이다.<br>같은 것은 것은 것은 것은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. |
| STATE OF <u>Oregon</u>   | Document No  |
| County ofKlamath   |  |
| I hereby certify that the within instrument was filed  | d for record in the office of the CountyClark  |
| day of A.D. 1  | 9.82 ath:00 o'clock and  |
| at the X20X85XX6f, an  | nd recorded in BookM. 82of Mortgages on page 952   |
|  | EvelynBiehn  |
|  | County of Cleve  |
|  | By Le Me Than, Deputy.   |
| Mail to <u>Craig L. Long</u><br>Box 545  | Recorded on  |
| Chiloguin, OR 97624  | By an ce Me Jun, Deputy.   |
| FLB 487 (Rov. 3-78)  | Fee \$4.00   |
|  |  |