Vol. M87 Pope 953 NL-190654-8 8555 TA-38-24148 RELEASE OF MORTGAGE F.L.B. Na ... 183942-5 The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage 00 dated....June 4th,........., 19.80., executed by ...Craig L. Long and Linda Long, husband and wife, -Ē to The Federal Land 2 being instrument No. _____86774______, records of ______Klamath 8 County,Oregon , together with the debt thereby secured, is fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate ា ស_{្រដ} 'n THE FEDERAL LAND BANK OF SPOKANE ŧ : Authorized Agent STATE OF WASHINGTON COUNTY OF SPOKANE. On this 19th day of January 19.82 herore me personally appeared waylou R. Delegans. before me personally appeared by the Corporation that avacuted the within instrument and selenaw to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corpor-WITNESS my hand and notarial seal the day and year last above written. 670 (1011 C Approved Marth Notary Public, residing at Spokane, Washington. My commission expires Nov. 15, 1984 STATE OF Oregon County ofKlamath..... Document No. I hereby certify that the within instrument was filed for record in the office of the County..... of said County on the ...22...... day of .Jan....... A.D. 1982....., at L:QQ.....o'clock and minutes,...P..M.,Evelyn.Biehn.... County .+...ClerB Mail to <u>Craig L. Long</u> Box 545 Ler, Deputy. Chiloquin, OR 97624 orded on, 19 <u>82</u> -M FLB 487 (Rev. 3-78) \$4.00