

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of..... **ONE THOUSAND FIVE HUNDRED EIGHT AND NO/100** Dollars

ALL CASH

to grantor paid by.....

ALEX D. KRENTEL

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) **39** Block **79**
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this.....

25th day of **September**, 19**80**

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.

Sharon L. Tamiya
By **Sharon L. Tamiya**, Asst. Secretary

STATE OF CALIFORNIA, County of Los Angeles) ss.

September 25, 19**80**

Personally appeared.....

Sharon L. Tamiya

who being duly sworn, did say that he is the..... Asst.

Secretary of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and be acknowledged said instrument to be the original and true.....

OFFICIAL SEAL

CHARLOTTE ANN MACDONELL

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My commission expires **May 26, 1984**

Before me:



Charlotte Ann Macdonell
Notary Public for California.
My commission expires **May 26, 1984**

By Lake & Stream Development Corp.

Jonelle J. Smith
By **Jonelle J. Smith**, Vice President

STATE OF CALIFORNIA, County of Los Angeles) ss.

September 25, 19**80**

Personally appeared.....

Jonelle J. Smith

who being duly sworn, did say that he is the..... Vice

President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and be acknowledged said instrument to be the original and true.....

OFFICIAL SEAL
CHARLOTTE ANN MACDONELL
NOTARY PUBLIC - CALIFORNIA

Before me:

LOS ANGELES COUNTY

My comm. expires MAY 26, 1984

Charlotte Ann Macdonell
Notary Public for California.
My commission expires **May 26, 1984**

WARRANTY DEED

TO

(DON'T USE THIS
STAMP; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Under RECORDING RETURN TO
Alex D. Krentel
1053 Surrey Drive
Bonita CA 92002

STATE OF OREGON,

County of **Klamath**

I certify that the within instrument
was received for record on the **25**
day of **January**, 19**82**,
at **1:09** o'clock **P.M.**, and recorded
in book **M-82** on page **1003**.
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn
Evelyn Biehn County Clerk

County Clerk-Recorder

By *Deputy*

Fee \$4.00