CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

1057

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214 — PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle): THOMAS, DAVID LESLIE	2. DEPARTMENT, COMPONENT AND BRANCH: USMC-11	3. SOCIAL SECURITY NO.: 544 | 84 | 3208	
4a. GRADE, RATE OR RANK: PVT	4b. PAY GRADE: E-1	5. DATE OF BIRTH: 610120	6. PLACE OF ENTRY INTO ACTIVE DUTY: PORTLAND, OR
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND: 1ST Co, 3dTkBn mcagcc, 29 Palms, CA 92278			8. STATION WHERE SEPARATED: 1st Co, (RUC 21456) 3dTkBn, MCAGCC, 29 Palms, CA 92278
9. COMMAND TO WHICH TRANSFERRED: MARINE CORPS RESERVE SUPPORT CENTER (MCRSC) KANSAS CITY, MO 64131			10. SGLI COVERAGE: AMOUNTS 35 000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY *(Additional specialty numbers and titles involving periods of one or more years)*

0331 MACHINE GUNNER

12. RECORD OF SERVICE	YEAR (s)	MON (s)	DAY (s)
a. Date Entered AD This Period	79	02	09
b. Separation Date This Period	82	01	20
c. Net Active Service This Period	02	11	12
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	20
f. Foreign Service	00	00	00
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	81	11	30
i. Reserve Oblig. Term. Date	00	00	00

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED *(All periods of service)*

NONE

14. MILITARY EDUCATION *(Course Title, number weeks, and month and year completed)*

NONE

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM: ☐ YES ☒ NO	16. HIGH SCHOOL GRADUATE OR EQUIVALENT: ☐ YES ☒ NO	17. DAYS ACCRUED LEAVE PAID: 21.5 SLE00.0

18. REMARKS

UA/AWOL 2 DAS 800102 to 800104
UA/AWOL 68 DAS 810716 to 810922

19. MAILING ADDRESS AFTER SEPARATION: 1001 ELDORADO AVE., KLAMATH FALLS, OR 97601	20. MEMBER REQUESTS COPY 6 BE SENT TO OR DIR. OF VET AFFAIRS ☐ YES ☐ NO
21. SIGNATURE OF MEMBER BEING SEPARATED: David L. Thomas	22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN: R. G. STUMP, MAJ

SPECIAL ADDITIONAL INFORMATION *(For use by authorized agencies only)*

23. TYPE OF SEPARATION: DISCHARGE	24. CHARACTER OF SERVICE *(Includes upgrades)*: UNDER HONORABLE CONDITIONS (GENERAL)	
25. SEPARATION AUTHORITY: MARCORPSEPMAN PAR 6012.5	26. SEPARATION CODE: JFG-8	27. REENLISTMENT CODE: RE-4
28. NARRATIVE REASON FOR SEPARATION: MARINE CORPS EXPEDITIOUS DISCHARGE PROGRAM - CIRCUMSTANCES		
29. DATES OF TIME LOST DURING THIS PERIOD: "SEE REMARKS"	30. MEMBER REQUESTS COPY 4: DLT INITIALS	

STATE OF OREGON; COUNTY OF KLAMATH; ss.
I hereby certify that the within instrument was received and filed for record on the 26 day of January A.D., 1982 at 3:31 o'clock p M., and duly recorded in Vol M 82 of Discharges on Page 1056.

Fee $ No Fee

EVELYN BIEHN
COUNTY CLERK
By Joyce McShane deputy