

9785

WARRANTY DEED Vol. 182 Page 2907

This Indenture, Made the 15TH day of JANUARY, 1975

Between

CHARLES SHOWS

And JOHN L. JEFFERSON

, the part Y of the first part,

, the part Y of the second part,

Witnesseth: That the said part Y of the first part, for and in consideration of the sum of \$ 2250 AND NO/00 Dollars,

lawful money of the United States of America, to HOLD in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do ES

by these presents, grant, bargain, sell, convey and confirm, unto the said part Y of the second part, and to HIS heirs and assigns forever, all that certain

lot, piece or parcel of land situate, lying and being in the VICINITY OF BEATTY, County of KLAMATH, and State of OREGON, and bounded and particularly described as follows, to-wit:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 SOUTH, RANGE 12 EAST, WILLAMETTE MERIDIAN. (5 ACRES)

Attest John L. Jefferson
2047 No. Maiden Lane
Attadena, Cal. 91001

9785 182 2907

9785-182

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said JOAN L. JEFFERSON HIS heirs and assigns forever; and the said first party do ES hereby covenant with the said JOHN L. JEFFERSON, and HIS legal representatives, that the said real estate is free from all encumbrances

and that HE will and HIS heirs, executors and administrators shall WARRANT AND DEFEND the same to the said JOHN L. JEFFERSON heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

In Witness Whereof, the said party of the first part has hereunto set HIS hand and seal the day and year first above written.

Charles Shows

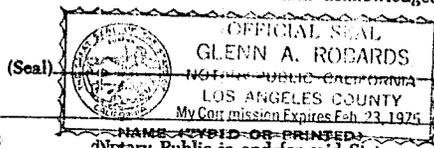
STATE OF CALIFORNIA }
County of LOS ANGELES } ss.

On JAN 15, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES SHOWS

known to me to be the person whose name subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Glenn A. Robards



STATE OF OREGON: COUNTY OF KLAMATH :ss
I hereby certify that the within instrument was received and filed for record on the 8 day of March A.D., 19 82 at 2:33 o'clock p M, and duly recorded in Vol. M 82, of Deeds on page 2907

Fee \$ 8.00

EVELYN BIEHN COUNTY CLERK
by Joyce M. Dew Deputy