

1-1-74  
OE

## ASSIGNMENT OF CONTRACT

Vol. 178 Page 4596

10849

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto PHILIP S. MacARTHUR

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

January 4, 1980, between CARL D. STANFIELD and NORMA JEAN STANFIELD

as seller and STEVEN D. SHOCKEY and IRENE SHOCKEY

as buyer, which contract is recorded in the Deed\* ~~XXXXXXXXXX~~ Records of Klamath County, Oregon, in book/reel/volume No. M80 at page 492 thereof, or as document/tee/file/instrument/microfilm No. (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 10,912.13 with interest paid thereon to December 31, 1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,000.00

part of the  
the whole  
consideration (indicate which) ①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: APRIL 13, 1982

Steven D. Shockey

Irene Shockey

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath

APRIL 13, 1982

Personally appeared the above named

Steven D. Shockey and

Irene Shockey

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 4-1-84

STATE OF OREGON, County of ) ss.

, 19

Personally appeared and

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of

, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Steve and Irene Shockey  
Chiloquin, OR

GRANTOR'S NAME AND ADDRESS

Philip S. MacArthur  
Chiloquin, OR

GRANTEE'S NAME AND ADDRESS

After recording return to:

Crane and Bailey  
540 Main Street - Suite 204  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

C & N. Shell  
P.O. Box 164  
Chiloquin, OR 97624

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 13 day of April, 1982, at 4:05 o'clock P.M., and recorded in book/reel/volume No. M.82 on page 4596 or as document/tee/file/instrument/microfilm No. 10849. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By Deputy

Fee \$4.00

SPACE RESERVED  
FOR  
RECORDER'S USE