

432

WARRANTY DEED (Kansas Statutory Form)

049382

Vol. M82 Page 5428

11398

Entered in Transfer Record in my office this

day of \_\_\_\_\_, A. D., 19\_\_\_\_

County Clerk.

JOHN P. HARSHA and BETTY L. HARSHA, husband and wife

CONVEY \_\_\_\_\_ AND WARRANT \_\_\_\_\_ TO

DANIEL J. HARSHA

all the following described REAL ESTATE in the County of  
and the State of Kansas, to-wit:

The South Half (S 1/2) of the North Half (N 1/2)  
of the Southeast Quarter (SE 1/4) of the South-  
west Quarter (SW 1/4), Section Nine (9) Township  
36, Range 14 East W.M.; also all of the water,  
irrigation, and water rights appurtenant to  
the above described land.

for the sum of \$1.00, love and affection, and other valuable considerations.

EXCEPT AND SUBJECT TO: Easements and restrictions of record.

Ret -  
Brown, Davis, Gilkerson  
2121 West Maple  
Wichita, Kansas 67213

Dated \_\_\_\_\_ April 1, \_\_\_\_\_, 1982

STATE OF KANSAS, \_\_\_\_\_ SEDGWICK \_\_\_\_\_ COUNTY, ss

BE IT REMEMBERED, That on this 1st \_\_\_\_\_ day of April

A. D. 1982, before me, the undersigned, a Notary Public

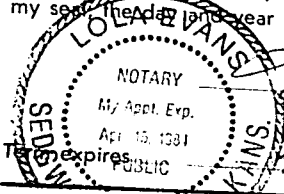
in and for the County and State aforesaid, came

John P. Harsha and Betty L. Harsha,  
husband and wife

*John P. Harsha*  
JOHN P. HARSHA  
*Betty L. Harsha*  
BETTY L. HARSHA

who are personally known to me to be the same person\_s who  
executed the within instrument of writing and such person\_s duly  
acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my seal the day and year last above written.



*Tala E. Green*  
Notary Public.

4-15, 1984.

STATE OF \_\_\_\_\_ Oregon \_\_\_\_\_  
\_\_\_\_\_ Clack \_\_\_\_\_ County, ss.

This instrument was filed for record on the  
6 day of April, A. D., 1982  
at 2:00 o'clock P. M., and duly recorded

in book 191 of \_\_\_\_\_  
at page 432

*Jerry Hamner*  
Register of Deeds  
*James A. Conner*  
Deputy

Fees. \$ \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss

I hereby certify that the within instrument was received and filed for  
record on the 3 day of May A. D., 1982 at 9:40 o'clock A M  
and duly recorded in Vol M 82, of Deeds on page 5428

FEE \$ 4.00

EVERLYN BIEHN COUNTY CLERK  
*by [Signature]* Deputy