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STATE OF OREGON

Vol. M82 page 5429

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

- When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
- PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.**
- Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
- At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): Piazza By Campbell, Inc.	2A. Secured Party(ies): US National Bank of Oregon Shasta Way Branch	Filing Officer (Date, time, number and filing official)
1B. Mailing Address(es): 3020 Shasta Way Klamath Falls, OR 97601	2B. Address of Secured Party from which security information obtainable: 2950 Shasta Way, PO Box 7399 Klamath Falls, OR 97602	M82 page 5429

3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on X) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)
All equipment, fixtures, and leasehold improvements now owned or hereafter acquired, including, but not limited to items listed on Exhibit "A", located per Exhibit "B".

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

By: ☒ COUNTY REAL ESTATE FILING OFFICER.....Klamath COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Barbara Campbell
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

EXHIBIT "A"

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Two (2) Cash Registers: SN 1EY0613
SN 1EY0606
One (1) Mixer and attachment: SN 11-281-732
Slicer: SN 41544
Dishwasher (Jackson): SN 13484
Dough Roller: SN 1091114
Ice Maker (Frigidaire): SN 34W11749
Condenser: SN 8119657
Mug Chiller
Large Delfield: SN 36051MA
Two (2) Montague Pizza Ovens: SN H1D12820A
SN H1D12820B
Two (2) Air Conditioners: SN 229130A16
SN 229131A16
One (1) Hot Water Heater (America) SN B-241899
Wolf Grill
Wolf Grill stand
Safe
12 Doz. 9 $\frac{1}{2}$ -oz. Tumblers
12 Doz. 12-oz. Tumblers
1 Doz. 16-oz. Pitchers
One (1) Walk-in Door
Two (2) Reach-In Doors
Four (4) Covers - Meat Boxes
24 9-inch Pizza Trays
48 11-inch Pizza Trays
48 15-inch Pizza Trays
48 17-inch Pizza Trays
18 Doz. Beer Glasses
6 Doz. Salt & Pepper Dispensers
6 Sugar Dispensers
3 Doz. Salad Bowls
6 Doz. Forks
6 Doz. Sandwich Baskets
4 Doz. Coffee Mugs
4 High Chairs
One (1) Scullery Sink
Norlake Table
Dough Table
Small Table
6 Doz. 16-oz. Plastic Glasses
1 Doz. 7 $\frac{1}{2}$ -inch Plates
4 3' X 30" Tables
22 4' X 30" Tables
32 4' Benches
32 Mate Chairs
One (1) Coffee Machine
4 Doz. 40-oz. Beer Pitchers
4 Doz. 60-oz. Beer Pitchers

Pizza By Campbell, Inc.

PARCEL NO. 1: All that portion of Tracts 32 and 36, Enterprise Tracts, situated in the Northwest Quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southeast corner of said Tract 32; thence North $89^{\circ}30'45''$ West a distance of 281.8 feet (West 281.7 feet by previous records) to an iron pipe on the Northwesterly line of Austin Street as deeded to Klamath County be Deed Vol. 229, page 300, Klamath County Deed Records; thence North $34^{\circ}07'30''$ East at right angles to South Sixth Street and along the Northwesterly line of Austin Street a distance of 183.08 feet to an iron pin on a point on a line that is parallel to and 180 feet distant at right angles from the east line of said Tract 32; thence North $0^{\circ}20'45''$ East along said parallel line and along the Westerly line of Austin Street a distance of 722.70 feet to an iron pin being the true point of beginning of this description; said point being South $0^{\circ}20'45''$ West a distance of 400.02 feet from the iron pin marking the Southerly line of Shasta Way; thence North $89^{\circ}39'15''$ West a distance of 629.67 feet to an iron pin on the Southeasterly line of Avalon Street; thence North $30^{\circ}37'$ East along the Southeasterly line of Avalon Street a distance of 284.57 feet to an iron pipe; thence North $89^{\circ}56'$ East a distance of 110.32 feet to an iron pipe; thence North $0^{\circ}07'30''$ West a distance of 150.11 feet to an iron pipe on the Southerly line of Shasta Way; thence North $89^{\circ}50'30''$ East along the Southerly line of Shasta Way a distance of 377.21 feet to an iron pin on the West line of Austin Street; thence South $0^{\circ}20'45''$ West along the West line of Austin Street a distance of 400.02 feet to the true point of beginning of this description.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of _____
this 3 day of May A.D. 1982 at 9:40 o'clock A.M., and
duly recorded in Vol. M 82, of Mtge on page 5429

Fee \$12.00

EV. LYN BIEHL, County Clerk

By Joyce M. Thorne