

11400

INSTRUCTIONS:

1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

T & C CAMERA & JEWELRY, INC.

1B. Mailing Address(es):

2848 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97601

2A. Secured Party(ies):

US NATIONAL BANK OF OREGON
SHASTA WAY BRANCH
2B. Address of Secured Party from which security information obtainable:
2950 SHASTA WAY, PO BOX 7399
KLAMATH FALLS, OR 97602

Filing Officer (Date, time, number and filing office)

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or at the surface of the well or mine located on) (Strike name is inappropriate for the above real estate)

All furniture, equipment, and fixtures now owned and hereafter acquired, located per Exhibit "A":

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products or collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath County

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

By:

Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

EXHIBIT A.

A parcel of land lying in the Northwest quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Starting at the Northwest corner of said Section 3; thence South 00 deg. 00' 30" East along the Westerly boundary of Section 3 and the centerline of Washburn Way, 917.42 feet to the intersection with the present centerline of Sixth Street, formerly known as the Dalles-California Highway, recorded bearing South 55 deg. 52' 30" East, at Engineers Station 9+17.42 feet on Washburn Way and Engineers Station 16+14.87 feet on Sixth Street present centerline, and continuing thence along said boundary and centerline of Sixth Street, which is distant 40 feet at right angles Southwesterly from centerline of Sixth Street at Engineers Station 16+41.99 feet; thence South 55 deg. 52' 30" East parallel to said centerline 463.02 feet to the true point of beginning of this description; thence from said true beginning point continuing South 55 deg. 52' 30" East parallel to said centerline 795.36 feet; thence at right angles South 34 deg. 07' 30" West, 204 feet; thence South 55 deg. 52' 30" East parallel to Sixth Street 145.00; thence at right angles South 34 deg. 07' 30" West, 183.80 feet, more or less, to Northerly right of way line of the Oregon, California and Eastern Railroad; thence North 66 deg. 57' 30" West along said line 982.45 feet, more or less, to a point on the Easterly right of way line of Washburn Way which is 40.00 feet Easterly of said centerline; thence North 00 deg. 00' 30" West along said right of way line 503.39 feet; thence South 55 deg. 52' 30" East, 306.22 feet; thence North 34 deg. 07' 30" East, 160.00 feet to the true point of beginning.

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record ~~at~~ at 2:40 PM on 3 day of May A.D. 1982 at 5432
 duly recorded in Vol. M 82 of Mtge By Joyce Mc
 Fee \$8.00