

RECORDING REQUESTED BY

Vol. 7182 Page 5687

AND WHEN RECORDED MAIL TO

K-32799

11517

Name Klamath Falls Forest Estates
Street Address Unit No. 1
City & State 2800 28th Street, 2nd Floor
Santa Monica, Calif. 90405

MAIL TAX STATEMENTS TO

Name
Street Address
City & State
Same as above

STATE OF OREGON,
County of Klamath

Filed for record on

on this 5 day of May A.D. 1982
at 2:00 o'clock P M, and duly
recorded in Vol. M 82 of Deeds
page 5627

EVELYN BIEHN, County Clerk
By John A. Greb Deputy
Fee 4.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

TO 1922 CA (1-75)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN A. GREB and MICHELE L. GREB

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

KLAMATH FALLS FOREST ESTATES UNIT NO. 1, A PARTNERSHIP COMPOSED OF VALIANT
DEVELOPMENT CORPORATION, AN OREGON CORPORATION AND OUTDOOR LAND DEVELOPMENT CORP.,
AN OREGON CORPORATION
the following described real property in the
State of ~~Klamath~~ Oregon: County of Klamath

Lot 10, Block 4 Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,
as recorded in the office of the County Recorder of Klamath

Dated March 24, 1982

John A. Greb
JOHN A. GREB

STATE OF ~~Klamath~~ OREGON }
COUNTY OF Deschutes } ss.

On March 24, 1982 before me, the under-
signed a Notary Public in and for said State, personally appeared

Michele L. Greb
John A. Greb

Michele L. Greb
MICHELE L. GREB

known to me
to be the person, whose name is subscribed to the within
instrument, and acknowledged that they executed the same.
WITNESS my hand and official seal.

NOTARY
Signature Sharon L. Lark
Notary Public for Oregon 1-2984

(This area for official notarial seal)

Title Order No.

Escrow or Loan No. AA-004-010

MAIL TAX STATEMENTS AS DIRECTED ABOVE