

TA-38-24401

11553

NL- 191638-7
F.L.B. No 159148-7Vol. M82 Page 5686

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 22nd, 1975, executed by Ralph J. Schisler and Bonnie Mae Schisler, husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M.75, of Mortgages, at page 1275, being instrument No. 97050, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 28th day of April, 1982.

THE FEDERAL LAND BANK OF SPOKANE

By Era Letina

Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 28th day of April, 1982, before me personally appeared Era Letina to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

Martha Jensen

Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1983

STATE OF Oregon, }
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 6th day of May, A.D. 19 82, at 3:39 o'clock and 00 minutes, P.M., ~~at the request of~~ and recorded in Book M.82 of Mortgages on page 5686

Evelyn Biehn

County Clerk

By Jay M. Thure, Deputy.Recorded on 5-6-82, 19By Jay M. Thure, Deputy.

Fee \$4.00

Mail to Ralph J. Schisler
Rt. 2 Box 787
Klamath Falls, OR 97601