

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

11620

(FLB No. 175980-4
185327-5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lynn R. Pope, unmarried, to THE FEDERAL LAND BANK OF SPOKANE, dated October 13, 1978, recorded as instrument No. 56748 in Book M78 at page 23091, Klamath County, Oregon, and additional mortgage executed by Lynn R. Pope and Lyleen K. Pope, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated November 6, 1980,
and recorded as instrument No. 93603 in Book 80 of Mortgages on page 24017,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 40 South, Range 11 East
of the Willamette Meridian, EXCEPTING THEREFROM the
following tracts of land:

Beginning at a point on the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of
Section 33, Township 40 South, Range 11, East of the
Willamette Meridian, 870 feet East of the Northwest
corner of said 1/4 section; thence southwesterly in a
direct line to a point on the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$,
450 feet East of the Southwest corner thereof; thence
East 570 feet, more or less; along the South line of said
quarter section to the Westerly line of a dirt road along
the irrigation ditch; thence Northeasterly following the
Westerly line of said dirt road to its intersection with
the North line of said quarter section, said point of
intersection being 50 feet West of the Northeast corner
of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33; thence West to the point
of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the Northwest
corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33, Township 40
South, Range 11 East of the Willamette Meridian; thence
East on the forty line 870 feet, to a point; thence
Southwesterly in a direct line to a point in the South
line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33, which point is
450 feet East of the SW corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section 33; thence West on the forty line 450 feet to the
Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33;
thence North on the forty line 1,320 feet, more or less,
to the point of beginning.

107

ght of THE
the sum re-

ts corporate

ANE

[Signature]
rized Agent

5807

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of May, 19 82.

THE FEDERAL LAND BANK OF SPOKANE

By Donna Cianca Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. }

On this 4th day of May, 19 82, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Johnson
Notary Public, residing at Spokane

Document No. _____

STATE OF Oregon }
County of Klamath }

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10 day of May, A.D. 19 82, at 9:50 o'clock and _____ minutes, A M, at the request of _____, and recorded as instrument No. M82 in Book M 82 of Mortgages on page 5806.

Evelyn Biehn County Clerk

Mail to Lynn Pope
Star Rt. Box 28
Merrill, OR 97633

County Clerk
By Joyce McQuinn, Deputy.
Fee \$8.00