

11621

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 183421-5)

Vol. M82 page 5808

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles V. Shuck and Joanna M. Shuck, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 19 80,
and recorded as instrument No. 85691 in Book M80 of Mortgages on page 11101,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

A parcel of land described as follows: Beginning at a point on the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 40 South, Range 11 East Willamette Meridian, said point being North 704 feet, more or less, from the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ and being the centerline of the Pope-Flesher Ditch as now located; thence South 89°28'19" East a distance of 2337.0 feet, more or less, to a point which is the true point of beginning; thence continuing South 51°08'15" East along the centerline of said ditch a distance of 1060.0 feet, more or less, to its intersection with the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; thence West to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; thence Northwesterly to the true point of beginning.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of May, 1982.

THE FEDERAL LAND BANK OF SPOKANE

By Donna Cianca
Donna Cianca Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 5th day of May, 1982, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Johnson

Notary Public, residing at Spokane

STATE OF Oregon }
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10 day of May, A.D. 1982, at 9:00 o'clock and 51 minutes, A M, at the request of XXXX, and recorded as instrument No. M82 in Book M 82 of Mortgages on page 5808.

Evelyn Biehn

Mail to Charles Shuck
Box 204
Merrill, OR. 97633

County Clerk
By Joyce McShane, Deputy.
Fee \$4.00