

11677

-1182 Page 5874

FINANCING STATEMENT
This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s): Joseph W. Green Joe Green Investment, Inc.	2A. Secured Party(ies): Mary D. Larsen, Trustee Kendrick M. Mercer, P.C.	Filing Officer Use Only
1B. Mailing Address(es): P. O. Box 1915 Eugene, Oregon 97440	2B. Address of Secured Party from which security information obtainable: Suite 730 - 975 Oak St. Eugene, Oregon 97401	656115

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):
Collateral Assignment of Seller's Interest in Agreement of Sale
dated August 2, 1979, by and between Mountain Title Co.,
Inc. an Oregon corporation and Robertson, Hilts &
Huycke, Dalton L. Gressett, Clyde Saverson and
Brad A. Hartman for loan made by secured party in
the amount of \$300,000.

Business located in Jackson and
Klamath Counties

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$3.00)

*Signature(s) of Debtor(s) required in most cases.
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: _____
 Signature(s) of Debtor(s)
 Signature(s) of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1 STEVENS-HESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/4/79

FILING OFFICER - ACKNOWLEDGMENT

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record .

his 11 day of May A.D. 19 82 at 3:01 o'clock P.M.

duly recorded in Vol. M 82 of Misc. on a 5874

Fee \$4.00

EVLYN BIEHN, County

By *Joseph M. Mercer*

82 MAY 11 PM 3 01