ASSIGNMENT OF MORTGAGE-TRUST DEED VOLMENT POLICE 11728 FOR VALUE RECEIVED, REAL ESTATE LOAN FUND, Oreg. Ltd. does hereby grant assign and transfer all of its right, title and interest in and deliver to RICHARD F. MARSH or ALMA E. MARSH, husband and wife WROS RICHARD THOMAS RANDALL and LINDA DARLENE RANDALL, that certain mortgage or trust deed executed by HUSBAND AND WIFE, as GRANTOR to TRANSAMERICA TITLE INSURANCE CO. as TRUSTEE and WELLS FARGO REALTY SERVICES, INC. TRUSTEE UNDER TRUST 7219, as BENEFICIARY dated and recorded on November 12, 1980 in Book M80 March 21, 1979 , Page 21921 or recording Clerk's Reception No. 92411 of the Mortgage Records of KLAMATH County, Oregon together with the note therein described and secured thereby and the money due and to become due thereon with interest. بنه REAL ESTATE LOAN FUND, Oreg. Ltd. 畫 DATED: May 7, 1982 By: MORTGAGE BANCORPORATION General Partner (CORPORATE SEAL) By: Maurine A. Wingett, Vice President STATE OF OREGON County of Marion DATE: May 7, 1982 Personally appeared Maurine A. Wingett and who, being duly sworn, stated that he is the Vice President of Mortgage Bancorporation, that it is the General Partner of Real Estate Loan Fund, Oreg. Ltd., that the seal affixed hereto is its seal, and that this Assignment was voluntarily signed and sealed in behalf of said imited partnership by authority of its Board of Directors. OTARY: Cannon Notary Public for Oregon My Commission Expires: 01-16-83 OF OR ASSIGNMENT OF MORTGAGE-TRUST DEED STATE OF OREGON Real Estate Loan Fund, Oreg. Ltd. County of Klamath I certify that the within instrument was received for record on the Richard F. Marsh day of May , 19 82 (DO NOT USE THIS Alma E. Marsh at @ 2:20 o'clock P M., and recorded SPACE. RESERVED FOR RECORDING LABEL in book M 82 on page Mtge IN COUNTIES WHERE USED.) Record of Mortgages of said County. Witness my hand and seal of County af-7958 LOAN NO. _ fixed Evelyn Biehn County Clerk From the Office of MORTGAGE BANCORPORATION

E112N: JFW181 500

P. O. Box 230 Salem, Oregon 97308 Phone 363-3151

County Clerk-Recorder

Deputy