RECORDING REQUESTED BY · ... MA ross 6059 11806 STATE OF OREGON;) RECORDED MAIL TO County of Klamath) Jeannie E. Underwood . Filed for record at request of ٦ 606 Bard Road Areas bub Bara Augu Areas Port Hueneme, Calif Ara 93041 on this 17 day of May City & State _A.D. 19_82 11:48 o'clock ____ M, and duly recorded in Vol. <u>M 82</u> of <u>Deeds</u> MAIL TAX STATEMENTS TO Page_ Same as above 6059 EVELYN BIERN, County Clerk Maller Deputy have SPACE ABOVE THIS LINE FOR RECORDER'S USE-Individual Grant Deed TO 1923 CA (12-74) THIS FORM FURNISHED BY TICOR TITLE INSURERS The undersigned grantor(s) declare(s): Ę NL Documentary transfer tax is \$_Ø () computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of __ FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, 🗕 and Katherine Alves, an unmarried woman hereby GRANT(S) to Patricia A. Lukens, an unmarried woman and Jeannie E. Underwood, an 148 the following described real property in the County of Klamath County Hlamath Tax let 9-9 .29 acres in section 34, Twp. 34 S., R. 7 E.W.M. HU Described as follows: Portion of Lot 8, beginning at the intersection of the Westerly line of Lalakes Avenue with the Southerly line 5 of Palmer Street in the townsite of West Chiloquin, Oregon; HMC. thence north 59° 30, West 222.7 feet; thence north 47° 21 East 62. 8 feet; thence South 59° 30' East 204.3 feet; thence South 30° 30' West along the westerly line of 164. J' Lalakes Avenue 60 feet to the point of beginning, being a portion of Section 34, Twp. 34 S., R. 7 E.W.M. affection May 12, 1982 Dated . Katherin: Katherine Alves STATE OF CALIFORNIA Ventura SS. On - before me, the undersigned, a Notary Public in and for said State, personally appeared Katherine Alves known to me is subscribed to the within to be the person OFFICIAL SEAL .whose name_ instrument and acknowledged that.... ROSALIE S. COLEMAN executed the same. WITNESS my hand and official seal. NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY MY COMMISSION EXPIRES AUG 3, 1984 Signature Coleman. Coleman CONDEPENDENCE STATES CONTRACTOR CONT (This area for official notarial seal) Title Order No. __Escrow or Loan No._ MAIL TAX STATEMENTS AS DIRECTED ABOVE