Marine 611 KNOW ALL MEN BY THESE PRESENTS, That Eugene R. and Lala M. McCor hereinafter called the grantor, for the consideration hereinafter stated, A. Richman and Christine E. Richman FORM NO 1967/50 11850 , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that to grantor paid by uated in the County of All that property described as the east one half of the Northwest quarter of the Northwest quarter of the Southwest quarter (E1 NWA NWA SWA) of section 25, Township 24 South, Range 8 East of the Willamette Meridian IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said deartee and deartee's heirs and assigns and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns tolevel. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assign grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances 1 Subject to all established roads and highways, and easements and conditions Included on this property is 22' House Trailer with roof cover for protection. of record. یم تت and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the law-Brankor will warrant and totered detend the above Branker premises and every part and parter thereof against the taw ful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. (// The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ OHowever, the actual consideration consists of or includes other property or value given or promised which is part of the section that the transfer is the section of th ole consideration (multate when). In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 14th day of January , 1977. Ungure R. Mc Council part of the consideration (indicate which). nell Eugene R. M. Connell TE OF OREGON, County of Washington) ss. Personally appeared the above named Eugene R. McConnell and Lala M. McConnell U Scheme STATE OF OREGON, County of Washington) ss. and acknowledged the foregoing instrument to be 76.41A - Alle 130... Notary Public for Oregon Before me: 122/77 My commission expires NUTARY in 1967 Special Session should be deleted. See Chapter 462, Oregon Laws 1967, as an OFFICIAL SPAL STATE OF OREGON, J. O. if NOTE-THE STORE \$5. County of ...Klamath WARRANTY DEED I certify that the within instrument was received for record on the 18 day of May , 19 82 at 11:45 o'clock A.M., and recorded , 19 .82 E.R. McConnell. Lala M. McConnell in book M 82 on page 6113 UBE THIS (DON'T UBE THE BPACEI RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE Record of Deeds of said County. 10 Witness my hand and seal of Gilbert Richman AFTER RECORDING RETURN TO Gibs-t Clistinan 3925 Pabin Cuyene & 97402 Christine E. Richman County affixed. USED.) Evelyn Biehn County Clerk Titlo. He The Doputy By No. řee \$4.00 633