

STATE OF OREGON

Vol. MS Page 6175

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

- When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
- PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
- Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$ .50.
- At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

## 1A. Debtor(s):

William A. and Anita G. Snook  
dba Bill Snook's Warehouse  
Service Center  
2727 South 6th Street  
Klamath Falls, OR 97601

## 2A. Secured Party(ies):

US National Bank of Oregon  
Shasta Way Branch  
2950 Shasta Way, PO Box 7399  
Klamath Falls, OR 97602

Filing Officer (Date, time, number and filing stamp)

## 1B. Mailing Address(es):

2727 South 6th Street  
Klamath Falls, OR 97601

3. This financing statement covers the following types (or items) of property:  
(The goods are to become fixtures on ☒ ) (The above timber is standing on \_\_\_\_\_) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or thing located on \_\_\_\_\_) (Strike \_\_\_\_\_) (Provide real estate)
- All furniture, fixtures, and equipment owned or hereafter acquired including but not limited to: Mann Tire Balancer  
SEO-55, SN 5/361/0678; 1982 Chevrolet 5000, SN 4005X4981;  
and, Bear 9500 Front End Loader, located per Exhibit "A",  
attached:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is \_\_\_\_\_

☐ If collateral are also covered

No. of additional sheets attached ☐

☒ COUNTY REAL ESTATE FILING OFFICER Klamath County

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

\*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

*Anita G. Snook*  
*William A. Snook*

Signature(s) of Debtor(s)  
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICALLY

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

Detach this sheet before placing over Form UCC-1

EXHIBIT A

6176

Commencing at the Northwest corner of Section 3, Township 39 South, Range 9 E., W.M., Klamath County, Oregon, and running thence South  $00^{\circ}00\frac{1}{2}'$  East 826.8 feet, more or less, along the West line of said Section 3 to its intersection with a line parallel to and 75.0 feet distant from (when measured at right angles to) the center line of Klamath Falls-Lakeview Highway (also known as South Sixth Street); thence South  $55^{\circ}52\frac{1}{2}'$  East, parallel to said center line of South Sixth Street, 601.2 feet, more or less, to the true point of beginning of this description; thence North  $34^{\circ}07\frac{1}{2}'$  East a distance of 175 feet; thence North  $55^{\circ}52'$  West 126 feet; thence South  $34^{\circ}07\frac{1}{2}'$  West 175 feet thence South  $55^{\circ}52\frac{1}{2}'$  East 126 feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

this 19 day of May A.D. 1982 at 12:12 o'clock P. M., T. J.  
duly recorded in Vol. M 82 of Mtge on a c. 6175

Fee \$8.00

By EVLYN BIEHN County Clerk  
John McShure

ck  
8