WHEREAS

DEPARTMENT OF VETERANS' AFFAIRS

| holds | a loan secured by pr | operty executed by | usan G. Ad | ams d and no/100 24,500.00 |
|--|---|---|------------------------------------|---|
| for the | esum of Fourte | en thousand and | ive nundre 10/100 | d and no/100 24,500.00 Dollars (\$14,000.00), evidenced |
| by No | | | | May 24, 1973 mption Agreement dated October 13, 1978 |
| | | i=/3 6342 | , | V1 ama th |
| follow | ving described pren | nises included therein, to | <u>Jo</u> , Mortgag -wit: | ge Records for Klamath County, Oregon the |
| Lot | 14. Block 14 | . HILLSIDE ADDIT | attach lega | nl description) CITY OF KLAMATH FALLS, in the County of |
| WHEF | REAS, said Borrowe | s are selling said propert | y and Borrows | a and Directions and the state of the state |
| | | dness and perform all the transfer of title and ass | | |
| THER | EFORE, in consider . The Department of | ation of the mutual cove f Veterans' Affairs does he | nants and agre | ements herein contained IT IS HEREBY AGREED AS FOLLOWS: the sale and conveyance of said premises by the aforesaid Borrowers |
| | | - , | | ndebtedness evidenced by said note and security instrument, and to |
| | | | | nderstood that as of the date said indebtedness is Thirty-three |
| thousand | Nine hundred | d Twenty-four and | 94/100 | 33,924.94 (\$) and that the interest rate is variable and shall be |
| | | | | |
| | | | | erm of the loan, may periodically adjust the variable interest rate to be |
| | | ree, and that monthly payr | ments shall be m | nade beginning the 15 day on June , 1982, in the sum of: |
| • | \$ 285.00 which will be increased if the Director periodically adjusts the variable interest ra | | | |
| | | Principal and interest: | | \$ 218.00 |
| | | Tax (est. 1/12 of annual): | | \$ 67.00 |
| | | Insurance: | | -O- s |
| | | TOTAL MONTHLY PAY | AFNT: | s 285.00 |
| 3. | The Borrowers und | lerstand that their present | liability under s | said loan shall be terminated by this A |
| | to consummate sa | id sale of said property. T | understood that his !oan mav be | This agreement is for the mutual benefit of Borrowers and Purchasers |
| This as | mar add date on | the security instrument, i | JNS 407.070(4), | , 407.030, 407.020. |
| | | | | d them, their heirs, personal representatives, successors, and assigns. |
| IN WH | NESS WHEREOF, | the parties have executed | this instrumer | nt this day of 19 |
| PURCH | ASERS LOS | e L. Kagla | ink) | BORROWER X Sewas & adama |
| | . — Mi | sie Kaffan | <u> </u> | |
| | OF OREGON |) ss. | | STATE OF OREGON |
| COUNT | Y OF Klamath | | | COUNTY OF Benton ss. |
| On this day of Way | | | | On this al day of May |
| 19 description personally appeared the above named | | | | 19_82 personally appeared the above named |
| and ack deéd. | nowledge the foregoin | g instrument to be his (their) | roluntary act and | and acknowledge the foregoing instrument to be his (their) voluntary act and |
| Before | me! 12 X zel | 2 Ale | Dinoton | deed. Matanco Ettanina |
| | | Notary Public for OREGON | 0 | Notary Public for OREGON |
| | mission expires: |)-22-05 | | My commission expires: 4-8-84 |
| DEPAR' | TMENT OF VETERANS | 3' AFFAIRS | | I certify that the within was received and duly recorded by me in |
| STATE OF OREGON SS. | | | | Klamath County Records, Book of Mortgages, No. M82. Page 6456, on the 24 day of May, 1982 |
| COUNTY OF MARION S SS. On this | | | | Evelyn Biehn Klamath County Clerk |
| 19 | | | | By Joyer Mc Shupe Deputy. |
| LEONARD P. Hell | | | | Filed 5-24-82 11:0; at o'clock A M |
| and ack d ee d. | nowledge the foregain | g matrament to be his (their) o | - A A | County of Klamath |
| Before r | | elle M. Ma | lexets | Fee \$4.00 |
| My com | mission expir | | EGON . | After recording return to: DEPARTMENT OF VETERANS' AFFAIRS 1225 Ferry Street Southeast |
| | MY CO | MMISSION EXPIRES 3 | 20.54 | Salem Oregon 97310 |