

12168

(FLB No. 117444-6)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Robert F. C. Trotman and Joan E. Trotman, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 10, 19 64, and recorded as instrument No. 86707 in Book 221 of Mortgages on page 644, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the SE $\frac{1}{4}$  of Section 34, Township 40 South, Range 10 East Willamette Meridian, described as follows: Beginning at a point on the Easterly right-of-way line of State Highway 39 from which the South quarter corner of Section 34 bears South 09°14'10" West 2092.91 feet; thence South 89°45'16" East along an existing fence, 1261.58 feet; thence South 00°14'44" West 213.00 feet; thence North 89°45'16" West 1036.37 feet to the Easterly right-of-way line of said highway; thence North 46°21'00" West 309.98 feet to the point of beginning, with bearings based on the highway centerline as shown on the right-of-way map of said highway.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 24th day of May, 19 82.

THE FEDERAL LAND BANK OF SPOKANE

By Donna Cianca  
Donna Cianca

Authorized Agent

STATE OF WASHINGTON, }

COUNTY OF SPOKANE. }

ss.

On this 24th day of May, 19 82, before me personally appeared Donna Cianca

, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Johnson

Notary Public, residing at Spokane

STATE OF Oregon }

County of Klamath }

ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 27 day of May A.D. 19 82, at 12:00 clock and \_\_\_\_\_ minutes, P M, at the request of \_\_\_\_\_, and recorded as instrument No. 12168 in Book MB2 of Mortgages on page 6663.

Evelyn Biehn County Clerk

Mail to Robert F. Trotman  
Box 251  
Merrill, OR 97633

County \_\_\_\_\_  
By \_\_\_\_\_, Deputy.

Fee \$4.00