12447

Lucille A. Kern

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

A strip of land 20 feet in width, the centerline of said strip being 10 feet Mouth of and parallel to the centerline of O'Neil Drive, as it exists, Located in Lot 51 and Lot 39 of Tract A of Frontier Tracts, a platted Provided In the NW Section 10, T.36S., portion of Klamath County, Oregon, situated in the NW Section 10, T.36S., R. 6E., W.M.

the Company, ises for the purposes stated, and said premises by reason of any neglicones while placing and maintaining d:  January 29, 1982  Telephone Company: 08-P6108-P-2  No.	CANCE OIL CITE PART
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d: January 29, 1982  Telephone Company: 08-P6108-P-2 No.	Lucille A. Kern
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OUNTY OF KLAMATH	
min min this	29th day of January , 19
BE IT REMEMBERED, Inat on this	29th day of January . y Public in and for said County and St d Lucille A, Kern
efore me, the undersigned, a Notary ersonally appeared the within named	d Lucille A. Mern
ersonally appeared	type execut
nown to me to be the identical ind	lividual described in and who called the said ged to me that she executed the said and affixed my official
the within instrument and acknowled	to set my hand and affixed my officia
reely and voluntarily there hereun	nto set my nand and discussion
IN TESTIMONY WHEREOF, I have here	702/11
	Public in and for the State of Oregon
Notary 1	Public in and 101 9-7-85 ission expires: 9-7-85
My Comm.	
D.N. MALMSTROM, JR.	
NO ART TODE GOT GOT	
by Commission Expires	ATH :SS
	ATH :ss n instrument was received and filed A.D., 19 82 at 11:55 o'clock on page. 7054
STATE OF OREGON: COUNTY I hereby certify that the withir I hereby certify that the withir record on the	A.D., 19 82 at 11:55
record on the7_day of	, of <u>DeAds</u>
and duly recorded in vor her	EVELYN BITTHE CANAL
	,
Fee \$ 4.00	by Joyce M. Thure Deputy