34972 FORM No. 814	MORTGAGE PARTIAL RELEASE OF	51-11159 Vol. <u>m82</u> Page	(
	12927		-
<i>KNC</i> Loan A	OW ALL MEN BY THESE ssociation	E PRESENTS, That Klamath First Federal Savings and	
having rece	eived the sum of Seve	n Thousand and no/100***********************************	
RICHAR	<u>B</u> dated March 16,	mortgage executed by J. BRUCE OWENS & E. MARIE OWENS, a EVA H. SEXTON, and DENNIS C. YORK & JUDITH F. YO , 1978., in favor of KLAMATH FIRST FEDERAL SAVIN	GS
on page7.5 lien of sai	n Wol M78 Record 75 , on the 18t d mortgage, the following c	nortgages a dot for the County of Klamath , State of Orego h day of April , 19.78, does hereby release from the described premises therein described, viz:	<i>J</i> 11,
. BURT & and SA		JCHASTEGUI & CECILIA AMUCHASTEGUI, and DAVID R. RT, and ERNEST J. BORGMAN & DOROTHY J. BORGMAN * SYBIL SCHIFFMAN and DANIEL H. MARKHAM &	
of Nol	, Block 5, Tract 3 b Hill, Irvington ts, Klamath Count	ll45, NOB HILL, a resubdivision of portions Heights, Mountain View Addition and Eldorado y, Oregon.	
	it and inter of sold land	's in said mortgage specified shall remain subject thereto as heretofore.	
		we have hereunto set our hands this 21st da	y of
June	1.00°	A SB L	
		amest Jocan	
	ا بر المحمد ا المحمد المحمد المحمد المحمد المحمد	Sualar V- perum	
STAT	E OF OREGON		
Count	ty of Klamath) ss		
the s is the the w seal o	Gerald V. Brown, bo aid James D. Bocchi e Senior Vice Preside within named Corporation, a f said corporation, a	of $\frac{1982}{1000}$, 1982 , before me appeared James D, th to me personally known, who being duly sworn did say is the Executive Vice President, and he, the said Gerald ent-Secretary of Klamath First Federal Savings and Loan A tion, and that the seal affixed to said instrument is the c and that the said instrument was signed and sealed in behavity of its. Board of Directors, and James D. Bocchi and C instrument to be the free act and deed of said corporation	V. Asso orpe nalf Gera
the d	IN TESTIMONY WHI lay and year last abo	ERROF, I have hereunto set my hand and affixed my offic	ial :
Riturn			
	alp		

My commission expires: 6-16-84 ···· SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE то in book on page No. Record of Mortgages of said County. State of OREGON: COUNTY OF KLAMATH: ss. I hereby certify that the within instrument was received and filed for record on the _21_day of __June _____A.D., 1982_at_3:49 ____o'clock_p_M., and duly recorded in EVELYN BIEHN EVELTN BIEHN COUNTY CHERK ____on page <u>7903</u>. Vol<u>M 82</u>of <u>Mtge</u>

Fee \$_4.00