WHEN RECORDED MAIL TO: 13334		STATE OF OREGON 855
GIACOMINI. JONES & AGGOST		855
		The state of the s
635 MAIN STREET	(Don's	certify that the wish:
KLAMATH FALLS, OREGON 97601	(Don't use this	Turkey on the/day
	for recording label in coun-	at 4:22 o'clock PM.and recorded in book M82
MAIL TAY CTATELLE	ties where used.)	in book MR2 on page 8552 or as filing fee number 13234
MAIL TAX STATEMENTS TO:	useo.)	
W. C. & JULIANNE M. DALTON		- Joods Of Said College
	İ	Witness my hand and seal of Co.
TULELAKE, CALIFORNIA 96134		
		<u>Evelyn Biehn</u>
		County Clerk Title
		$\mathcal{P}_{\mathcal{N}} = \mathcal{P}_{\mathcal{N}} = \mathcal{P}_{\mathcal{N}} = \mathcal{P}_{\mathcal{N}}$
		Deputy Deputy
BARG	SAIN AND SALE DEED	For 24 00
WILLIAM C. DALTON, JR. and JULIANNE not by the entirety, GRANTOR, conveys to	M Direct	
Change entirety,	M. DALTON, husband	and wife, as topen.
GRANTOR, conveys to		tenants in common and
JULIANNE M. DALTON		. /
DALION and W.C. DALTON, I	nitial Trusteen	T
JULIANNE M. DALTON and W.C. DALTON, I	01	the JULIANNE M. DALTON 1982 TRUCT
GRANTEE, the following described real property situation	te in <u>Klamath</u>	o into into into into into into into int
An undivided one-half interest in the Township 41 South, Range 12 East of the		County, Oregon:
Township (1 c	following describe	ed real property
Township 41 South, Range 12 East of the PARCEL 1:	ne Wille-	property, to-wit:
PARCEL 1:	e willamette Merid	lian:
	. A. F. A	
Section 14: Lots 1 and 2 and the	A 1	right of way for the Adams Canal;
FURTHER EXCEPTING all that	SELSWL; EXCEPTING	right of way for the Adams Canal; ing easterly fo the United States EXCEPTING THE FOLLOWING PARTY
Reclamation Service right	n of the SEZSWZ lv	right of way for the Adams Canal; ing easterly fo the United States EXCEPTING THE FOLLOWING PARCEL: t Lot 1, said point being the contract of
Beginning at the Northwest corner centerline of the County Road; Government Lot 1 and along the centerly control of the center	ay; AND FURTHER	EXCEPTING fo the United States
centerline of the County P	of said Governmen	THE FOLLOWING PARCEL:
centerline of the County Road; Government Lot 1 and along the centence Southerly parallel with the	thence Easterly	along the wall point being in the
thence Southerly parallel with hi	nterline of the Cou	inty Road a line of said
Government Lot I and along the certhence Southerly parallel with the distance of 170	e West line of sai	d Government I described description of 179 feet;
thence Southerly parallel with the 390 feet; thence Westerly paralled distance of 179 feet to the West	with the North	line of said Con a distance of
390 feet; thence Westerly parallel with the distance of 179 feet to the West along the West line of said Government.	line of said Gov	ernment Lot 1 a
distance of 179 feet to the West along the West line of said Govern the point of beginning.	ment Lot l a distar	ace of 390 foot
/IC 4		, more or ress, to
consideration of the transfer	fer, stated in terms of dol	lars is \$
CONVEYANCE IS TO IMPLEMENT	TANK YANG MANAKANAKA NAKA	MINION SEVENT SE
the rule and actual consideration paid for this trans the saturation of the saturation paid for this trans consideration of the saturation paid for this trans consideration of the saturation paid for this trans consideration of the saturation paid for this trans construing this deed and where the context so rec Dated this _ 30 _ day of	INTER VIVOS TRUST.)
Dated at 1 20	dures, the singular include:	s the plural.
	19_82.	
- Millam () Hallan ()	.0 _02 .	
WILLIAM C. DALTON, JR.	July "	(6) (4)
	JULIANNE M. DA	I TOW
	V THE II. DA	LION
STATE OF STATE		
STATE OF OREGON, County of Klamath) Personally appeared the above possess.		
and wife. WILLIAM	SS	JUNE 30
Personally appeared the above namedWILLIAM_ and_wife_ and acknowledged the foregoing instrument to be	ualiton, JR. an	d UII IANNE M DALTON
and acknowledged the foregoing instrument to be	heir volume	husband
		ct and deed.
Official Seat) . Befo	re me:	S.66.4
	Notary Public for C	Presion
约34 10 10 10 10 10 10 10 10 10 10 10 10 10	My commission exp	oregon — 6/1/85
PULLING IN THE MAIL TAN		
MAIL IAX STATEMENT	S AS DIRECTED ABOVE	
Giacomini Ion	es & Associates	
A Harn	es & Associates	
A Professiona	Corporation	
475 441		

635 Main Street
Klamath Falls, Oregon 97601
Telephone: 503/884-7728