K-35397

NL 192693-7 187482-2 F.L.B. Na

| | K-2571 | F.L.B. No |
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| | <i>('</i> | F.L.B. No. 9041 |
| 4 2C 3 | RELEASE OF MORTO | AGE |
| 70000 | RELEASE OF MORTO Federal Land Bank of Spokane, a corpora Raymond P. Roh | ation, hereby certifies that the mortgage |
| · m. | Federal Land Bank of Spokane, a corpora Raymond P. Roh , 19.81, executed by husband and w | whacker and Linda M. Rohrbacker, |
| The undersigned, The | Raymond P. Rom | [Duo |
| May 14th | | |
| *************************************** | | to The Federal Land |
| | | 9107 |
| | M81 | , of Mortgages, at Pag |
| Chokane, a corpo | oration, and recorded in Book | h |
| k of Spokane, | 99878 , records of | hereby secured, is fully paid and discharged. |
| ng instrument No | together with the debt t | nereby secured, |
| UI Ego | *************************************** | |
| unty, | | and its corporate |
| | a coursed its | name to be signed hereto and he |
| | WHEREOF, said corporation has caused to | name to be signed hereto and its corporate |
| IN TESTIMONY | WHEREOF, said corporation and July 19th day of July 19th 19th 19th 19th 19th 19th 19th 19th | 982 THE FEDERAL LAND BANK OF SPOKANE |
| cal to be affixed the | 15t uay of the last of the las | THE FEDERAL LAIND D |
| ear to 25 | Comment of the second | Authorized Agent |
| | By | Authorized Agent |
| | | Elle Course |
| | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | THON) | |
| STATE OF WASHIN | 1GLOM, ss. | arconally appeared |
| | | 19.82 before me personally |
| ist COOMITOR | day of | incline |
| On this | agent of the Corporation th | 19.82 before me personally appeared lecains and acknown at executed the within instrument, and acknown deed of said corporation, and on oath stated that exert a seal affixed is the corporate seal of said corporate. |
| to me known to b | e an authorized agent | 19.02 |
| | | |
| (s)he was authorized ation. | and year las | t above written. |
| ation. | y hand and notarial seal the day and year las | Marthe James Washington |
| WILVESS II | | Notary Public, residing at Spokane, Washington |
| - N | | Notary Public, residing at 59 My commission expires Nov. 15, 1984 |
| Approved | | My commission |
| cD | 319.61 | |
| el | <i>r</i> \ \ \ | |
| | | , |
| | | |
| | | Document No |
| | orogon) | |
| | | |
| STATE OF | SS | auto Countyclerk |
| STATE OF | | for record in the office of the CountyClerk |
| County of | Klamath) | for record in the office of the CountyClerk |
| County of | Klamath) | for record in the office of the CountyClerk 982, at2:46o'clock and minutes, |
| County of | Klamath) | for record in the office of the CountyClerk 382, at2:46o'clock and minutes, 1 at recorded in BookM826f Mortgages on page |
| County of | Klamath) | nd recorded in Book |
| County of | Klamath) | nd recorded in Book |
| County of | Klamath) | nd recorded in Book |
| County of | Klamath) | EvelynBiehngountyCle County |
| County of | Klamath) | County Klamath By Lace Me Manuel Recorded on 7-15-82, |
| County of I hereby of said Coun टट्सदस्थ्यस्थ्यस्थ | Klamath) y certify that the within instrument was filed ty on the15 day ofJuly A.D. 19 | nd recorded in Book |
| County of I hereby of said Coun ccackere | Klamath) y certify that the within instrument was filed ty on the15 day ofIuly A.D. 19 EXXK | County Klamath By Lace Me Manuel Recorded on 7-15-82, |
| County of I hereby of said Coun ccackere | Klamath) The certify that the within instrument was filed at the within instrume | County Klamath By Lace Me Manuel Recorded on 7-15-82, |