

K. 35448
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

MSV 9042

13630

(FLB No. 181410-2)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J. Bruce Owens and E. Marie Owens, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated December 5, 1979,
 and recorded as instrument No. 77880 in Book M79 of Mortgages on page 28374,
 records of Klamath County, State of Oregon,
 that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 12 East Willamette Meridian
 Section 2: Government Lots 1, 2, 9, 10, 11 and 12, and the
 SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 3: All, EXCEPTING the E $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
 Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of July, 1982.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
 Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
 COUNTY OF SPOKANE. } ss.

On this 7th day of July, 1982, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Lomson

Notary Public, residing at Spokane

STATE OF Oregon }
 County of Klamath } ss.

Document No. 13630

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 15 day of July A.D. 1982, at 2:46 o'clock and 00 minutes, P M, at the request of J. Bruce Owens, and recorded as instrument No. 13630 in Book M82 of Mortgages on page 9042.

Evelyn Biehn County Clerk

Mail to Bruce Owens
159 Ridgcrest Drive
Klamath Falls, OR 97601

By Joyce M. Oluse, Deputy.
 Fee \$4.00

92 JUL 15 PM 2 '82