KNOW ALL NERS	DEED
national banking association duly orranized	ENTS, That THE BANK OF CALIFORNIA, N.A.*
hereinafter called GRANTOR, for the consid	ENTS, That THE BANK OF CALIFORNIA, N.A., and existing under the laws of the State of Oregor eration hereinafter stated, does hereby grant, bargain ING and LELA J. SANDUNC
Sen and convey unto JOE F. SANDLI	ING and LEIA T CANDER grant, bargain
husband and wife	as tenants by the entirety,
hereinafter called CD ANIMUM	
and blate of	eirs, successors and assigns, that certain real property rtenances thereunto belonging or appertaining, situ Oregon, described as follows, to wit:
BLOCK 63 , LOTS 5 & 6 , OF	THE 5th
West 1/2 of the North as at 1/4	official records of said county, and the
of the Northeast 1/4 of Section C	official records of said county, and the f the Northeast 1/4 of the Southeast 1/4 One, T365, Bills, Well
	t the Northeast 1/4 of the Southeast 1/4 One, T36S, R11E, Willamette Meridian.
339	
SUBJECT TO all conditions, covenants, record	
way of record, official records of said county ar	ations, restrictions, easements, rights and rights of nd state.
To have and to hold the same unto the assigns forever.	e said grantee and grantee's heirs, successors and
The two and all the set	, such grantee and grantee's heirs, successors and
and actual consideration paid for	or this transfer, stated in terms of dollars
\$ <u>2500</u> ,	.00
In construing this deed the singular incl	udes the plural as the circumstances may require.
Done by the order of the grantor's board this 29th day of June	of directors with it's corporate seal affixed,
day of June	, 19_82
OFFICIAL SEAL	THE BANK OF CALIFORNIA
B SHELTON	a Wattonal Banking Association
LOS ANGELES COUNTY	x CV2 CLG
My comm. expires MAY 17, 1985	TRUST OPROFF. O. AVARIAN
STATE OF CALIFORNIA,	ASST. TR. OPR. OFF.
COUNTY OF LOS ANGELES	SS.
OnJULY 14, 19_82 be	fore the undersigned, a Notary Public of said State, IAN
Trust_Officer_ and PIEDA	AD J. GARCIA, known to me to be the
me to be the Assistant TrushpOfficer of the Co	known to
laws or a resolution of its board of directors.	reporation that executed the within instrument, and within instrument on behalf of the corporation corporation executed the same pursuant to its by-
WITNESS my hand and official seal.	12 Holton
(SEAL)	Notary Public of Said State
	B. SHELTON
	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
DEED	
When recorded return to	STATE OF OREGON County of Klamath ss.
Joe and Lela Sandling	I certify that the within include
	and received for record on the 19 as
36162 Elba Place	day of July, 19_82, at
Fremont, California 94536	10:10 o'clock A.M., and recorded in
Intil a change is many is a	bookM_82_on mars 0100
Intil a change is requested all ax Statements shall be sent to	ALCOLU OF DEEDS OF Spid County 20
he following address:	Witness my hand and seal of County affixed.
	Evelyn Biehn County Clerk
Same as above.	Letter County Clerk XC
Same as above.	County Clark Bread
Same as above.	() County Clerk – Recorder
Same as above.	Ann Me Quert