

CREDIT CORPORATION 9514

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----- PHONE 564-1251 AREA CODE 402

EQUIPMENT DISCLAIMER

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"): (Insert Complete Address of Premises -- Legal Description)

SW4SW4 (Lot 4), Section 31, Township 37 South, Range 11, EWM, All in Klamath County, Oregon

The Undersigned has been advised that Lindsay Credit Corporation ("Lindsay") has or is about to enter into a Colahan Enterprises, A Corporation; Richard & Nora Hawkins, Partnership; which the property described on the attached exhibit (the "Equipment") will be delivered to and installed and/or

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned do hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of Lindsay, under said Equipment Lease or otherwise, (ii) waive all rights under local law to levy or distrain upon the Equipment, and (iii) agree that in the event that Lindsay shall at any time exercise its right or power, under said equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not hinder the same or interfere or object thereto, and the Undersigned hereby consent to Lindsay's entry upon the representatives, successors and assigns of the Undersigned, and shall be binding upon the respective heirs, personal successors and assigns.

By_

d this	<u>lst</u>	day of	June	19 82

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ماری ATTEST:

(Corporation)

(Vice) President

(Partnership)

(Asst.) Secretary

(Corporate Seal)

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Ву_____

General Partner

(Individual) Raymond Colahan m

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ORIGINAL LOCATION	SW4SW4 (Lot 4) S31 m	270	
	SW42SW42 (Lot 4), S31, T	37S, R11, EWM, A11 in 1	Klamath Cty, OR
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Given under my hand and Not			
(SEAL)	airaí Seal (nis	day of,	19
	Notary Put	blio	
My Commission Expires:			
	ACKNOWLEDGME	ENT	
STATE OF_ DIEgon	(For Individual)	2	
COUNTY OF)		
)		
Before me, the undersigned, a personally appeared Roy	Notary Public in and for the	residing in said County an	d State, on this day
	mond Colahan		
known to me to be the			
known to me to be the person acknowledged to me that	whose name	subscribed to the forego	ing instrument, and
the uses and purposes therein set	forth.	ame asfree a	and voluntary act for
Given under my hand and Notar		of June 19	Øn
(SEAL) OTA RE	- la lam	la of D. A.t.	oa.
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	-21-83	-	
State of Opposit			
State of OREGON: COUNTY O I hereby certify that the	F KLAMATH: SS.	and a second property ballance for a second state of the second st	
I hereby certify that the 26 day of July	Dente instrument was r	eceived and filed for	record on the
A	.u., 19 <u>82at 2:31</u> o'c	lock P M., and duly r	ecorded in
orrege	_on page_9514	EVELYN BIEHN	
Fee \$ 8.00		COUNTY CLEAK	· · ·
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