

13933

LINDSAY**CREDIT CORPORATION**

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BOX 1159 ----- COLUMBUS, NEBRASKA 68601 ----- PHONE 564-1251 AREA CODE 402

EQUIPMENT DISCLAIMER

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"):
 (Insert Complete Address of Premises -- Legal Description)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4), Section 31, Township 37 South, Range 11; W $\frac{1}{2}$ SW $\frac{1}{4}$ and
 W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 6, Township 38 South, Range 11; E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 1,
 Township 38 South, Range 11 $\frac{1}{2}$, EWM, All in Klamath Cty, OR

The Undersigned has been advised that Lindsay Credit Corporation ("Lindsay") has or is about to enter into a
 Colahan Enterprises, A Corp.; Richard & Nora Hawkins, Partnership and
 certain Equipment Lease with Richard & Nora Hawkins and Ross Colahan ("Lessee") pursuant to
 which the property described on the attached exhibit (the "Equipment") will be delivered to and installed and/or
 located on the Premises.

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the
 Undersigned do hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of Lindsay,
 under said Equipment Lease or otherwise, (ii) waive all rights under local law to levy or distrain upon the
 Equipment, and (iii) agree that in the event that Lindsay shall at any time exercise its right or power, under said
 Equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not
 hinder the same or interfere or object thereto, and the Undersigned hereby consent to Lindsay's entry upon the
 Premises for such purposes. This Equipment Disclaimer shall be binding upon the respective heirs, personal
 representatives, successors and assigns of the Undersigned, and shall be inure to the benefit of Lindsay and its
 successors and assigns.

Dated this 1st day of June, 19 82.

(Corporation)

ATTEST:

By _____

(Vice) President

(Partnership)

(Asst.) Secretary

(Corporate Seal)

By _____

General Partner

(Individual)

Kathleen Kamahakee

x Kathleen Kamahakee

x

x

x

LCC-109

82 JUL 26 PM 2 31

EXHIBIT TO EQUIPMENT DISCLAIMEREQUIPMENT:

2 - Zimmatic Corner Pivots

ORIGINAL LOCATION: SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4), S31, T37S, R11; W $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$, S6, T38S, R11; E $\frac{1}{2}$ NE $\frac{1}{4}$, S1, T38S, R11 $\frac{1}{2}$ EWM, All in Klamath Cty, OR

his free and voluntary act and as the free and voluntary act of said firm for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, 19____.

(SEAL)

Notary Public

My Commission Expires: _____

ACKNOWLEDGMENT
(For Individual)

STATE OF OregonCOUNTY OF Lake

Before me, the undersigned, a Notary Public in and for the residing in said County and State, on this day personally appeared Kathleen Kamahakee

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument, and acknowledged to me that _____ he _____ executed the same as _____ free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29 day of June, 1982.

(SEAL)

Notary Public

My Commission Expires: 1-21-83

State of OREGON: COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the

26 day of July A.D., 1982 at 2:31 o'clock P.M., and duly recorded in

Vol M 82 of Mtge on page 9516.

Fee \$ 8.00

EVELYN BIEHN

COUNTY CLERK

By Jane M. Evers deputy