

14107

ASSIGNMENT OF CONTRACT

9815

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto **LAPINE BUILDING SUPPLY COMPANY**

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated **May 5,** 19 **81**, between **SUN COUNTRY** as seller and

LAND & CATTLE CORP.

GEOFFREY E. NELSON & AUDREY V. NELSON, husband and wife, County, Ore-
as buyer, which contract is recorded in the Deed* Miscellaneous* Records of **Klamath** (indicate
gon, in book **M81** at page **12496** or as file number **1949**, reel number
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ **2,803.69** with interest paid thereon to **December 3,** 19 **81**.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **2,200.00**.
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which) ①
the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED: **February 2**, 19 **82**

SUN COUNTRY LAND & CATTLE CORP.

By: *Wayne Roan*

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON, } ss.

County of _____, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON, County of **Deschutes**) ss.
February 2, 19 **82**

Personally appeared **Wayne Roan** _____ and
_____ who, being duly sworn,

each for himself and not one for the other, did say that the former is the
president and that the latter is the

secretary of **Sun Country**

Land & Cattle Corp., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Jeanne A. Jackson
Notary Public for Oregon

My commission expires: **7-16-83**

(OFFICIAL
SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Lapine Bldg Supply
PO Box 439
Lapine, OR 97735

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

same as above

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.

County of **Klamath**

I certify that the within instru-
ment was received for record on the
2 day of **August** 19 **82**.
at **9:52** o'clock **AM.** and recorded
in book **M 82** on page **9815** or as
file/reel number **14107**.
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
Recording Officer

By *Joyce M. Allen* Deputy
Fee \$4.00