USDA-FinHA Form FmHA 460-4 (Rev. 1-14-77)



MTC 11330

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Robert L. Cheyne and _____Glenda R. Cheyne

and recorded or filed in County of ______Klamath

State of ______ Oregon_____, does hereby satisfy and discharge the said lien instrument(s).

~~	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real	Estate Mortgag Oregon	USA - Farmers Home Administration	5/27/77	5/27/77	Mortgages	M77	9339
UUC							
182							

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the _____2nd

day of <u>August</u>, 19 82, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA WITNESSES: de ſ. Rν DEADRICK W. DUNLAP Title County_Supervisor Farmers Home Administration United States Department of Agriculture STATE OF OREGON ACKNOWLEDGMENT > ss: COUNTY OF KLAMATH _______ day of ______ August______, 19 82 , before me, the subscriber, a On this _____ Notary Public , in and for the above county and State, appeared Deadrick W. Dunlap , known to me to be <u>County Supervisor</u>, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and the acknowledged to me that he executed the same as the free act and deed of the United States of America, for the pics and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at ____Klamath Falls, Oregon 0 the day and year aforesaid 4 USAN E. DOIG 3 ISEXLI 1 1 (Dignature) 2-20-83 My commission expires Notary Public (To be fulled in lecentifying officer is a notary public) (Title) #U.S.GPO:1980-0-665-113/3017 The Statistics Shall STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 3 day of August ______A.D., 1982 at 3:01 o'clock p M., and duly recorded in EVELYN DIEHN Vol M 82, of Mtge on page 9947. COUNTY CLERK . There deputy Fee \$ 4.00