

PAUL B. EVANS

Grantor,

for value received hereby grant, bargain, sell and convey unto DONALD G. KELLER and PATRICIA R. KELLER,

husband and wife,

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

That portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the West bank of Larsen Creek, in Section 11, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

31st day of January, 19 77, and recorded February 4, 1977 Vol M77, pg 2101

between Earl J. Scherer and Hallie E. Scherer

as Seller, and Jack P. Ulam and Albert A. Bricco and later assigned to Paul B. Evans, as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 7,863.34, plus interest from December 15, 1981

The true consideration for this conveyance is \$ with other property

Dated: August 3, 19 82

(Seal)

Paul B Evans

(Seal)

(Seal)

(Seal)

STATE OF OREGON, County of Klamath) ss. August 3, 19 82

Personally appeared the above named Paul B. Evans

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me [Signature]
Notary Public for Oregon

7/13/85
My Commission Expires

Grantee's Address: 25900 Fairview Avenue, Hayward, CA 94542

ASSIGNMENT OF CONTRACT AND DEED

Paul B. Evans GRANTOR
Donald G. Keller & Patricia R. Keller GRANTEE
25900 Fairview Avenue
Hayward, CA 94542
GRANTEE'S ADDRESS, ZIP

After recording return to:

Mountain Title Company

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Per grantee

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath } ss

I certify that the within instrument was received for record on the 3rd day of August, 19 82, at 3:33 o'clock P.M., and recorded in book M82 on page 9954 or as file/reel number 14206

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

[Signature] / Recording Officer
By [Signature] Deputy

SPACE RESERVED FOR RECORDER'S USE