## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

10259

(FLB No. 158550-0 )

| THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Dwight G. Spillane and Virginia G. Spillane about the lien of that certain mortgage, executed by  |
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| Dwight G. Spillane and Virginia G. Spillane, husband and wife  |
| to THE FEDERAL LAND BANK OF SPOKANE, dated   |
| A parcel of land situated in Section 16, Township 41 South, Range 12 East Willamette Meridian described as follows:  Beginning at a brass cap monument on the South line of Section 16, Township 41 South Range 12 East Willamette Meridian which marks the Section Corner common to Sections 20 and 21, thence North 89°24'52" West 67.3 feet, more or less, to the Southwest corner of said Section 16, thence Northerly along the West line of Section 16, 693.0 feet to a point, thence South 89°24'52" East 1631 feet, more or less, to a point on same is presently located and constructed, thence Southeasterly along said right-of-way line 938 feet, more or less, to its intersection with the South line of Section 16, thence North 89°24'52" West 2103.8 feet, more of the South line of   |
| Section 16, thence North 89°24'52" West 2192.8 feet, more or less, to the Point of Beginning.  Klamath County, Oregon  |
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| It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.  IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this6thday ofAngust, 19_82  THE FEDERAL LAND BANK OF SPOKANE   |
| STATE OF WASHINGTON,   |
| COUNTY OF SPOKANE.  On this 6th day of August , 19.82 , before me personally appeared to me known to be a second to be a second to me known to be a second to b |
| oration that executed the within instrument, and acknowledged the said instrument to be the free and vol-<br>untary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said<br>instrument and that the said affixed is the corporate said of said said instrument.  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  |
| Approved  Approved  Notary Public, residing at Spokane   |
| STATE OF Oregon  County of Klamath  Document No. 14418   |
| I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10 day of August A.D. 19.82, at 11 o'clock and 15 minutes, M. at the request of Mortgages on page 10259.  |
| FEDERAL LAND BANK ASSOCIATION  Mail to OF KLAMATH FALLS  Evelyn Biehn ounty Clerk  County Klamath  |
| P. 0. 60X 148  WAMATH FALLS, ORFGON 97501  By M. M. Deputy.  FLB F3-53a (Rev. 3-78)  By Deputy.  |