FORM No. 633-1 TEXENS-NEW TW 1967 SN KNOW ALL MEN BY THESE PRESENTS, That John E. & Rose Ella Putnem chard F. & Frances D. Putnam hereinafter called the grantor, for the consideration hereinafter stated, Frances Putnam to grantor paid by , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: EXHIBIT "A" Attached 5 ົ້ **J**BC 20 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances..... ------.....and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Love 2: Affection ⁽¹⁾However, the actual consideration consists of or includes other property or value given or promised which is part of the the whole consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 30th day of August 71982 rances D. putnam nam STATE OF OREGON, County of Klamath) ss. lugust , 19 82 Putnam, 30 Personally appeared the above named John E Putnam, Rose Ella, Put Frances D. Putnam And Richard F. Putnam 2.3 Before me: enno a. (OFFICIAL SEAL) Notary Public for Oregon 4-20. My commission expires MORE-The sequence between the symbols (), if not applicuble, should be deleted. See Chapter 462, Gregon Laws 1967, as umended by the 1967 Special Session. John E. Putnam & Rose Ella Putnam 1237 Kare Richard F. Putnam & Frances D. Putnam STATE OF OREGON. 1239 Kane SS. GRANTOR'S NAME AND ADDRESS County of I certify that the within instru-Frances D. Putnam 1239 Kine St ment was received for record on the GRANTEE'S NAME AND ADDRES SPACE RESERVED After recording return to: in book/reel/yolame No.....on FOR Frances D. Putnam 1239 Kane St. Klemath Falls, Ore. page.....or as document/fee/file/ RECORDER'S USE instrument/microfilm No. 97601 Record of Deeds of said county. NAME, ADDRESS, ZIP Witness my hand and seal of Until a change is requested all tax statements shall be sent to the following address. County affixed. Frances D. Putnon NAME TITLE 1239 Kano St. Klameth Falls, Ore. 97601 ByDeputy

9 49*11*

EXHIBIT " A "

11491

Erwin R. Ritter Densis A. Essor

WESTVOLD & ASSOCIATES

ENGINEERING & SURVEYING

TELEPHONE 884-3691 2333 SUMMERS LANE - KLAMATH FALLS, OREGON 97601

August 23, 1982

LEGAL DESCRIPTION

FOR

FRANCES D. PUTNAM

A tract of land situated in Lot 45, Fair Acres subdivision No. 1, Klamath County, Oregon, being the northwesterly parcel of Minor Land Partition No. 6-82, as recorded with the Klamath County Clerk, more particularly described as follows:

Beginning at a point on the north line of said Lot 45, from which the northeast corner of said lot bears N88'43'29"E 120.00 feet; thence S00'51'31"E 118.99 feet; thence S88'43'29"W 188.00 feet to the right of way line of Kane Street as established by pettition in 1963; thence N00'51'31"W, along said right of way line, 118.99 feet to the north line of said Lot 45; thence N88'43'29"E 188.00 feet to the point of beginning, containing 22,370 square feet, with bearings based on survey No. 3493, as recorded in the office of the Klamath County Surveyor; SUBJECT TO a water and sewer line easement as shown on said Minor Land Partition No. 6-82 and any other right of way or easements of record or apparent.

Erwin R. Ritter

| STATE OF OREGON; COUL | NTY OF KLAMATH; SE | al meridian subset |
|-----------------------------------|----------------------------------|------------------------|
| Filed for record | - | |
| this <u>31</u> day of <u>Augu</u> | 12: 15t_A.D. 19 <u>82_</u> at | 24 O'clockp M., and |
| duly recorded in Vol. M E | 2, of Deeds | on Page <u>114</u> 90 |
| Fee \$8.00 | By | BIEHN County Clerk |
| | - // - |) |