

15178

ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto ELBERT G.

HENDERSON and ANNETTE HENDERSON, husband and wife,

its heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated July 29, 1977, between

ELBERT G. HENDERSON

as seller and

HENDERSON MILLWORK, INC.

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book _____ at page _____ or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ _____ with interest paid thereon to _____, 19 ____ (see attached description)

The true and actual consideration paid for this transfer, is the cancellation of corporate shares pursuant to Section 333 liquidation of the corporation, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) ①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 1, 1982

ELBERT G. HENDERSON, President

PATRICIA E. HENDERSON, Secretary

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of _____ ss. _____, 19 ____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Klamath ss. _____, 1982

Personally appeared ELBERT G. HENDERSON

PATRICIA E. HENDERSON

and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the

ELBERT G. HENDERSON

PATRICIA E. HENDERSON president and that the latter is the

HENDERSON MILLWORK, INC. secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 4-15-84

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

HENDERSON MILLWORK, INC.

3007 Anderson

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

ELBERT G. and ANNETTE HENDERSON

6724 Eberlein

Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

HENDERSON & MOLATORE

426 Main Street

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

ELBERT G. and ANNETTE HENDERSON

6724 Eberlein

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____ ss. _____

I certify that the within instrument was received for record on the day of _____, 19 ____

at _____ o'clock _____ M., and recorded in book _____ on page _____ or as

file/reel number _____

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Recording Officer

By _____ Deputy

SPACE RESERVED
FOR
RECORDER'S USE

EXHIBIT "A"

A portion of Tracts 6, 7, and 8, and the easterly one-half of vacated Avalon Street of the re-subdivision of Tracts 25 to 32, inclusive, of Altamont Ranch Tracts, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8-inch iron pin on the northerly right of way line of Anderson Avenue and the centerline of vacated Avalon Street; thence N 00°06'00" W along said centerline 535.89 feet to a 5/8-inch iron pin on the southwesterly right of way line of the Burlington Northern Railway Company tracks, said right of way being parallel to and 125 feet (measured at right angles) from the centerline of the main line of said Railway Company tracks, as now located and constructed; thence along said right of way line S 48°02'10" E 244.63 feet to a 5/8-inch iron pin; thence S 02°00'40" W 303.03 feet to a P-K nail set in concrete; thence S 88°52'44" E 2.60 feet to the easterly edge of a corner post on a chain link fence; thence S 02°00'40" W generally along the easterly side of said fence and its extension 72.80 feet to a 5/8-inch iron pin on the northerly right of way line of said Anderson Avenue; thence along said right of way line N 88°52'40" W 170.42 feet to the point of beginning, containing 1.85 acres, with bearings based on record of survey No. 2031 as recorded in the office of the Klamath County Surveyor.

SUBJECT TO: Liens and assessments of Klamath Project and Klamath Irrigation District, and regulations, contracts, easements, and water and irrigation rights in connection therewith; reservations and restrictions of record; and easements and rights of way of record and those apparent on the land.

FURTHER SUBJECT TO: All encumbrances of record, which assignees assume and agree to pay.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . . .

this 1 day of Sept A.D. 19 82 at 4:17 o'clock P.M., and
duly recorded in Vol. M82, of Deeds on file 11561

Fee \$8.00

EV. LYN BIRN, County Clerk

By Joyce McRae